

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N97000000635

**Entity Name:** OAK COURT ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O REALMANAGE  
458 N TAMIAMI TRAIL  
OSPREY, FL 34229

**FILED**  
**Mar 26, 2024**  
**Secretary of State**  
**2309389288CC**

**Current Mailing Address:**

C/O REALMANAGE  
PO BOX 803555  
DALLAS, TX 75380 US

**FEI Number:** 65-0785683

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LAW OFFICES OF LOBECK & HANSON, P.A.  
2033 MAIN STREET, SUITE 403  
SARASOTA, FL 34237 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WILSON, MARK  
Address        C/O REALMANAGE  
                  458 N TAMIAMI TRAIL  
City-State-Zip: OSPREY FL 34229

Title            VP  
Name            BALNO, MATTHEW  
Address        C/O REALMANAGE  
                  458 N TAMIAMI TRAIL  
City-State-Zip: OSPREY FL 34229

Title            SECRETARY  
Name            NORTON, CONNIE  
Address        C/O REALMANAGE  
                  458 N TAMIAMI TRAIL  
City-State-Zip: OSPREY FL 34229

Title            DIRECTOR  
Name            LUNDGREN, HOLLY  
Address        C/O REALMANAGE  
                  458 N TAMIAMI TRAIL  
City-State-Zip: OSPREY FL 34229

Title            TREASURER  
Name            FREEMAN, AMY BURKE  
Address        C/O REALMANAGE  
                  458 N TAMIAMI TRAIL  
City-State-Zip: OSPREY FL 34229

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARK WILSON

**PRESIDENT**

**03/26/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date