

FILE NOW: FILING FEE IS \$61.25

FILED

**Apr 22 1998 8:00am
Secretary of State**

| | | |
|---|---|---|
| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|---|---|---|

DOCUMENT # N97000004041 (6)
1. Corporation Name
NATIONAL LAWYERS ASSOCIATION FOUNDATION, INC.



| | | | |
|--|--|--|---------------------------|
| Principal Place of Business SPENCER & KLEIN, P.A. 801 BRICKELL AVENUE SUITE 801 MIAMI FL 33131 | | Mailing Address SPENCER & KLEIN, P.A. 801 BRICKELL AVENUE SUITE 801 MIAMI FL 33131 | |
| 2. Principal Place of Business 21 Suite, Apt #, etc. | 2a. Mailing Address 26 Suite, Apt #, etc. | 22 City & State 23 Zip | 28 City & State 29 Zip |
| 25 Country | 30 Country | | |

| | |
|---|---------------------------------------|
| 3. Date Incorporated or Qualified 07/15/1997 | Applied For Not Applicable |
| 4. FEI Number 65-0823679 | |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No | |

9. Name and Address of Current Registered Agent

**SPENCER, THOMAS R JR
SPENCER & KLEIN, P.A.
801 BRICKELL AVENUE SUITE 801
MIAMI FL 33131**

10. Name and Address of New Registered Agent

| | |
|---|-----------|
| B1 Name | |
| B2 Street Address (P.O. Box Number is Not Acceptable) | |
| B3 | |
| B4 City | FL |
| B5 Zip Code | |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE _____
(Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|--|---|---|
| TITLE | D <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | MANDINA, MARIO | 1.2 NAME | |
| STREET ADDRESS | NLA, CITY CENTER SQ. P.O. BOX 26005 | 1.3 STREET ADDRESS | |
| CITY - ST - ZIP | KANSAS CITY MO 64196 | 1.4 CITY - ST - ZIP | |
| TITLE | D <input type="checkbox"/> DELETE | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | CANNADA, ROBERT C | 2.2 NAME | |
| STREET ADDRESS | 210 E CAPITOL ST, 17TH FLOOR | 2.3 STREET ADDRESS | |
| CITY - ST - ZIP | JACKSON MS 39225-2567 | 2.4 CITY - ST - ZIP | |
| TITLE | D <input type="checkbox"/> DELETE | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | SPENCER, THOMAS R JR | 3.2 NAME | |
| STREET ADDRESS | 801 BRICKELL AVE STE 1901 | 3.3 STREET ADDRESS | |
| CITY - ST - ZIP | MIAMI FL 33131 | 3.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 4.2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY - ST - ZIP | | 4.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY - ST - ZIP | | 5.4 CITY - ST - ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY - ST - ZIP | | 6.4 CITY - ST - ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 

4-14-98 (305) 374-7700

CR2E037 (10/97)