# 199000003251 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

200002882412--4 -05/21/99--01071--004 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

SUBJECT:	100 Black Men of Southw	est Florida i, Inc.					
(Proposed corporate name - must include suffix)  Enclosed is an original and one(1) copy of the articles of incorporation and a check for:							
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy  ADDITIONAL CO	☐ \$87.50 Filing Fee, Certified Copy & Certificate				

FR	OM:	Trae T. Cotton	
		Name (Printed or typed)	
Mar	- GAVE		
4. 191 10 M17 8 m17 18 1 m2 1 m2 1		1801 Brantley Road, #1309	
AUTHORIZATION BY PH	ONE TO	Address	
CORRECT DULLA			
DATE_5/20 (9	<u> </u>	Fort Myers, FL 33907 City, State & Zip	
DOC EXAM IN /	\	City, State & Zip	
- ON The State of		941-590-7902	
	)	Daytime Telephone number	<del></del>

NOTE: Please provide the original and one copy of the articles.

### 100 Black Men of Southwest Florida, Inc.

Articles of Incorporation

The undersigned, acting as incorporators of a corporation pursuant to Chapter 617, Florida Statutes adapts the following Articles of Incorporation of such corporation:

#### Article I

The name of the corporation shall be 100 Black Men of Southwest Florida, Inc.

The principal place of business of this corporation shall be: 1801 Brantley Road, #1309, Ft. Myers, FL 33907

#### Article II

The period of the duration of the corporation is perpetual, unless dissolved according to law, beginning with the filing of these Articles with the Secretary of State.

#### Article III

The purposes for which the corporation is organized are: to foster and promote the advancement of its members in civic, charitable and educational endeavors through mutual cooperation, joint planning and organized execution. Additionally, to provide charitable service to the various communities of its membership so as to foster and promote the advancement of all such communities.

#### Article IV

The qualifications for members and directors and the manner of their admission and election respectively are to be provided for in the bylaws.

#### Article V

The number constituting the initial Executive Board of the corporation is five (5), and the names and address of the persons who are to service initially are:

Mama

Tranie	Address
Trae T. Cotton	1801 Brantley Road, #1309
President	Ft. Myers, FL 33912
Ed Brown	5606 SW 12 <sup>th</sup> Place
Vice President	Cape Coral, FL 33914

Edgar Martinez Secretary 1532 Honor Court Lehigh Acres, FL 33971

Darius Joseph Treasurer P.O. Box 6610 Ft. Myers, FL 33911

Darian Fultz Parliamentarian 3765 Winkler Ext. #714 Ft. Myers, FL 33916

#### Article VI

This corporation is organized under a non-stock basis.

#### Article VII

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501(c)(3) and 17o(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the federal, state, or local government for exclusive public purpose.

#### Article VIII

The name and address of each incorporator is:

Name	<u>Address</u>
Trae T Cotton	1801 Brantley Road, 1309 Ft. Myers, FL 33905
Ed Brown	5605 SW 12 <sup>th</sup> Place Cape Coral, FL 33914
Edgar Martinez	1532 Honor Court Lehigh Acres, FL 33971
Darius Joseph	P.O. Box 6610 Ft. Myers, FL 33911
Darian Fultz	3765 Winkler Rd, Ext Ft. Myers, FL 33916

In WITNESS WHEREOF, the undersigned incorporators have executed these Articles of Incorporation this /8 day of 1999.

Trac T Cotton

Ed Brown

Edgar Martinez

Darius Joseph

Manan Malty

Darian Fultz

State of Florida County of Lee

THE FOREGOING instrument was acknowledged and sworn to before me this // day of // 1996 by Trae Cotton, Ed Brown, Edgar Martinez, Darius Joseph, and Darian Fultz, incorporators of 100 Black Men of Southwest Florida, Inc.

Jacqueline L. Laviolette Notate Public, State of Florida

My commission expires:

4-7-01

JACQUELINE LISE LAVIOLETTE
My Comm Exp. 4/07/2001
Bonded By Service Ins
No. CC636451
Personally Known [1 Other I.D.

## CERTIFICATE OF DESIGNATION Registered Agent/Registered Office

Pursuant to the provisions of the Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designation the Registered Office/Registered Agent in the State of Florida.

- 1. The name of the corporation is 100 Black Men of Southwest Florida, Inc.
- 2. The name and address of the Registered Agent and Office is Trae T. Cotton, 1801 Brantley Road, #1309, Ft. Myers, FL 33912

Trae T. Cotton

President

99 MAY 21 AN II: OS