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CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P00646

(0)

**CAMBIUM CORPORATION** 

| Principal Place of Business                     |   |                   | Mailing Address                                 |             |                           |               |                                      |   | NE DIDEL BIO  | ill Battil fobl            |                                 |
|---|---|-------------------|---|-------------|---------------------------|---------------|--------------------------------------|---|---------------|----------------------------|---------------------------------|
| 10800 BROOKPARK ROAD<br>CLEVELAND OH 44130      |   |                   | 10900 BROOKPARK ROAD<br>CLEVELAND OH 44130-1119 |             |                           |               | ļ                                    |   |               |                            |                                 |
|   |   |                   |   |             |                           |               | i                                    | 3. Date Incorporated or Qualified 01/19/1984  | J             | e of Last<br><b>4/1996</b> | ,                               |
| 2. Principal Pl                                 | ace of Business                                   | 2a.               | Mailing Address                                 |             |                           |               |                                      | 4. FEI Number   |               |                            | Applied For                     |
| 21  |   |                   | 26  |             |                           |               | 34-1413332                           |   |               | Vot Applicable             |                                 |
| Suite, Apt. #, etc.                             |   |                   | Suite, Apt. #, etc.                             |             |                           |               |                                      | 5. Certificate of Status Desired  |               | T                          | Additional                      |
|   |   |                   | 27  |             |                           |               |                                      | G. Commodition States Desired   |               | Fee F                      | Required                        |
| City & State                                    |   |                   | City & State                                    |             |                           |               |                                      | 6. Election Campaign Financing  | _             |                            | O May Be                        |
| 23  |   | 28                |   | <del></del> |                           |               |                                      | Trust Fund Contribution   | Ц             |                            | d to Fees                       |
| l Zip<br>├─────────                             | Country   |                   | , `   |             |                           | ountry        |                                      | 8. This corporation has liability for in  |               |                            | s. 199.032,                     |
| 24  | 25 25 9. Name and Address of Current              |                   | 29 30   |             |                           |               |                                      | Florida Statutes  10. Name and Address of New Reg                                   |               | No                         |                                 |
| OT (  |   | in negion         | ned Agent                                       |             | 81                        | Name          |                                      | 10. Halle blic Addits of New New  | IBIOLOGY A    | Sour.                      |                                 |
|   | CORPORATION SYSTEM                                |                   |   |             |                           |               |                                      |   |               |                            |                                 |
| 1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324 |   |                   | 82 Street Add                                   |             |                           | Addre         | ss (P.O. Box Number is Not Acceptabl | e)  |               |                            |                                 |
| , ,   | MIAHOR I C 55027                                  |                   |   |             | 83                        |               |                                      |   |               |                            |                                 |
|   |   |                   |   |             | 84                        | City          |                                      | ······································  |               | 85 Zir                     | p Code                          |
|   |   |                   |   |             |                           | <u>L</u>      |                                      |   | <u>FL</u>     |                            |                                 |
| office or re                                    | egistered agent, or both, in the Stat             | e of Florida      | <ul> <li>a. Such change was</li> </ul>          | authori     | ized by                   | the corr      | corpo                                | ration submits this statement for the pu<br>on's board of directors, I hereby accep | rpose of o    | changing<br>intment a      | its registered<br>is registered |
| "   | m familiar with, and accept the obliq             | gations of,       | Section 607.0505, FI                            | iorida S    | Statute                   | S.            |                                      |   |               |                            |                                 |
| SIGNATURE                                       | Signature, types or printed name of registered as | gent and title if | applicable (NO                                  | TE Regis    | nered Age                 | ent signature | required                             | d when reinstating)   | DATE          |                            |                                 |
| 12.   | OFFICERS AN                                       | 1D DIREC          | TORS  | 1           | 3.                        |               |                                      | ADDITIONS/CHANGES TO OFFICE   | ERS AND       | DIRECTO                    | RS IN 12                        |
| THILE   | CPD   |                   | DELETE  | 1.          | .1 TITLE                  |               |                                      |   | I             | Change                     | Addition                        |
| NAME  | ratner, ronald a                                  |                   |   | 1.          | .2 NAME                   |               |                                      |   |               |                            |                                 |
| STREET ADDRESS                                  | 10800 BROOKPARK ROAD                              |                   |   | 1.          | 3 STREET                  | ADDRESS       |                                      |   |               |                            |                                 |
| CITY - S1 - 2HP                                 | CLEVELAND OH                                      |                   |   | 1.          | 4 CITY-5                  | ST-ZiP        | i                                    |   |               |                            |                                 |
| THE   | STD   |                   | ☐ DELETE  | 2           | 1 TITLE                   |               |                                      |   | [             | Change                     | Addition                        |
| NAME  | PROHASKA, JAMES                                   |                   |   | 2.          | .2 NAME                   |               |                                      |   |               |                            |                                 |
| STREET ADDRESS                                  | 10800 BROOKPARK ROAD                              |                   |   | 2           | .3 STREET                 | ADDRESS       |                                      |   |               |                            |                                 |
| City-St-ZiP                                     | CLEVELAND OH                                      |                   |   | _           | 4 CITY-                   | ST-ZIP        | ļ. <u>.</u>                          |   |               | <del></del>                |                                 |
| TOTLE   | V   |                   | ☐ DELETE  | 1           | 11 TITLE                  |               |                                      |   | ι             | Change                     | Addition                        |
| NAME  | PELAVIN, EDWARD                                   |                   |   | 3.          | .2 NAME                   | ı             | l                                    |   |               |                            | }                               |
| STREET ADDRESS                                  | 10800 BROOKPARK ROAD                              |                   |   | 3.          | .3 STREET                 | ADDRESS       |                                      |   |               |                            | ;                               |
| CITY - \$1 - 76*                                | CLEVELAND OH                                      |                   | T be ese  |             | .4. CITY-                 | ST-ZIP        |                                      | ······································  |               | 70                         |                                 |
| 10.6  | S S S S S S S S S S S S S S S S S S S             |                   | [] DELETE                                       |             | I.1 TITLE                 | 1             | ,                                    |   | · ·           | Change                     | Addition                        |
| NAME  | FERSTMAN, JEROME M                                |                   |   |             | 2 NAME                    |               |                                      |   |               |                            |                                 |
| STREET ADDRESS                                  | 10800 BROOKPARK ROAD                              |                   |   | - 1         |                           | ADDRESS       | 1                                    |   |               |                            |                                 |
| CHY-S1-7IP<br>TULE                              |   |                   |   |             | I.4 CITY - S<br>5.1 TITLE | si - ZIP      | ļ                                    |   | <del></del> - | Change                     | a Addition                      |
| 1 1   | YARUS,KENNETH                                     |                   | - Officia                                       | - 6         |                           |               | 1                                    |   | ı             | - Journal                  | , ^OUIDON                       |
| NAME<br>CERTIFICATION OF CITE                   | 10800 BROOKPARK ROAD                              |                   |   |             | .2 NAME                   | LADDETOS      |                                      |   |               |                            |                                 |
| STREET ADDRESS  <br>CITY - ST - ZIF             | CLEVELAND OH                                      |                   |   | - 1         |                           | ADDRESS       | 1                                    |   |               |                            |                                 |
| TOTAL STATE                                     | V CLEVELAND ON                                    |                   | ☐ DELETE  |             | 3.4 CITY - S<br>3.1 TITLE | 01 - ZIP      |                                      |   |               | Change                     | Addition                        |
| NAME  | MILLER, SAM                                       |                   |   |             | .2 NAME                   |               | 1                                    |   | •             | - mingy                    | , 10011011                      |
| STREET ADDRESS                                  | 10800 BROOKPARK RD.                               |                   |   |             |                           | T ADDRESS     |                                      |   |               |                            |                                 |
| ameri Agontop                                   |   |                   |   | ľ°          | , a ginet                 | HUNTOO        | 1                                    |   |               |                            |                                 |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this amount report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the or potration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 changed, or on an attachment with an address.

**FILED** 

Feb 12 1997 8:00am

Secretary of State