PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P00736

1. Corporation Name

PM GROUP LIFE INSURANCE CO

| | FIVI GNO | OF LIFE | 1145 | SUNANCE CO. | | | | | | | | | | | | | |
|--|--|---------------------------------------|------|---------------|---------------------|--|---|------------------|---|---|--|--|--------------------|----------------------|---------|-------------|--|
| Principal Place of Business | | | | | | Mailing Address | | | | | | (1881) At 114 ABOUT ABOUT ISSUED INTO B | | | BIBN BY | 1691 | |
| 700 NEWPORT CENTER DRIVE NEWPORT BEACH CA 92660 | | | | | | 700 NEWPORT CENTER DRIVE NEWPORT BEACH CA 92660 | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| <u> </u> | | | | | | | | | | | 3. | Date Incorporated or Qualifed 01/27/1984 | | | | | |
| 2. | Principal P | lace of Busin | ness | | 2a. Mailing Address | | | | | | 4. | . FEI Number | | | Apr | lied For | |
| 21 | 1 | | | | | 26 | | | | | | 95-3769814 | | ı | Not | Applicable | |
| 211 | Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | 1_ | | | \$8. | 75 A | dditional | |
| 22 | - | | | | 27 | 27 | | | | | 5. Certificate of Status Desired | | | Fee Required | | | |
| | City & State | City & State | | | | City & State | | | | | | . Election Campaign Financing | | \$5 | . 00 : | Mav Be | |
| 23 | , | | | | | 28 | | | | | | Trust Fund Contribution |] | • | ded to | | |
| | Zip | Country | | | | | | | Country | | | . This corporation owes the current | vear Inta | naible | | | |
| 24 | r | 25 29 30 | | | | | | O | • | | | Personal Property Tax. | • | Ye | | □No | |
| 9. Name and Address of Current Registered Agent | | | | | | | | , o 1 | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | , | | | | | B1 | Name | | | | | | | |
| INSURANCE COMMISSIONER | | | | | | | | | | | | 0.0.0 | | | | | |
| THE CAPITOL - | | | | | | | | | B2) | Street Address (P.O. Box Number is Not Accept | | | , | | | | |
| TALLAHASSEE FL 32301 | | | | | | | | 83 | | | | | | | | | |
| | | | | | | | | | . | | | | | lee! | Zip C | | |
| ***** | | | | | | | | | 84 City | | | | FL | 85 | Zip C | ode | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment a agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | ng its r as reg | egistered istered | | | |
| Sic | GNATURE | | | | | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re 12. OFFICERS AND DIRECTORS | | | | | | | | | egistered Agent signature required 13. | | | d when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | |
| | | nn | | OFFICERS AND | DIKE | DELETE | | | 1.1 TITLE | | | ADDITIONS/CHANGES TO GITTE | LING AIVE | | | Addition | |
| TITL | _ | PD | | IAID F | | C DELETE | | | | | | | | | ungo | | |
| NAM | | FERRIS, WILLIAM L. | | | | | | 1.2 NAM | _ | | | | | | | ľ | |
| | STREET ADDRESS 1990 PORT EDWARD CIRCLE | | | | | | | | | ADORESS | | | | | | | |
| | r∙st-zip | | | | | | | | 1.4 CITY-ST-ZIP | | | | | □ Ch | 2000 | ☐ Addition | |
| π | Ę į | SVP | | | | ☐ DELETE | | | | | | | | | ange | ☐ ∧udition | |
| NAN | Æ i | | | GERALD W. | | 4 | İ | 2.2 NAM | | | | | | | | | |
| STR | EET ADDRESS | | | | | | | | 2.3 STREET ADDRESS | | | | | | | | |
| - | Y-ST-ZIP | NEWPORT BEACH CA | | | | | | | 2. 4 CITY-ST-ZIP | | | | - - | | | Addition | |
| TIΠL | ì | 0 | | | | ☐ DELETE | | 3.1 TITL | | - | | | - | CH | anye | P vacation: | |
| NAM | Æ. | SCHAFE | | | | | | 3.2 NAM | Œ | ł | | , | | | | - | |
| STR | EET ADDRESS | E 1000 01 11111 011 00 00 1111 1111 | | | | 3.3 | | | 3.3 STREET ADDRESS | | | | | | | | |
| CIT | (-ST-ZIP | | TMC | CA 92629 | | | | 3.4. CIT | | T-ZIP | | | | | | | |
| MI | £ | SD | | | | ☐ DELET E | | 4.1 TITU | E | } | | | | ☐ Ct | ange | ☐ Addition | |
| NAM | Æ . | MILFS, A | UDF | REY L. | | | | 4. 2 NAM | ИE | 1 | | | | | | 1 | |
| STR | EET ADDRESS | 26922 RC | DCK | INGHORSE LANE | | | | 4.3 STR | EET | ADDRESS | | | | | | | |

NEWPORT BEACH CA CITY-ST-ZIP ... 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

LAGUNA HILLS CA

SUTTON, THOMAS C.

4627 CAMDEN DRIVE

WIRTHLIN, R, LEE

CORONA DEL MAR CA

700 NEWPORT CENTER DR

<u> O</u>uired

DELETE

☐ DELETE

04/02/99

(949) 760-4086

Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90110 021 ***150.00

Daytime Phone #

☐ Change

☐ Change

☐ Addition

Addition