. NEE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | MENT # P00930 PENTAL RESEARCH CORPO | \ - / | | | | | | |
|---------------------------------------------|-----------------------------------------------------|----------------------------------|-----------------------|-----------------|------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|----|
| Principal Place of Business Mailing Address | | | | | | 841 01411 018 11 | ALBIT (#DI | |
| 10889 WILSHIRE BLVD. P.O. BOX 300 | | | | | | | | |
| LOS ANGELE | | TULSA OK 74102 | | | | | | |
| US | | US | | | DO NOT WRITE IN THIS SI | PACE | | ٦. |
| | | | | | 3. Date Incorporated or Qualified | | | |
| 9 Principal F | Place of Business | 2a. Mailing Address | | | 02/15/1984 4. FEI Number | TA: | plied For | 4 |
| 21 | tage of pasificas | 26 | | | 95-2149707 | Not Applicable | | ┪ |
| Suite, Apt. #, etc. Suite, Apt. #, etc | | | | - | | \$8.75 | | 1 |
| 22 | 27 | | | | 5. Certificate of Status Desired | Fee Re | quired | |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be | 1 |
| 23 | | 28 | | | Trust Fund Contribution | Added t | o Fees | 1 |
| Zip | Country | <u>├</u> | Zip Country | | 8. This corporation owes or has paid the current year Inlangible | | | 1 |
| 24 | 25 9. Name and Address of Currer | 29 | 30 | | Personal Property Tax due June 30. 10. Name and Address of New Registered A | | No | -[|
| 71.5 | | | 81 | Name | 10. Name and Address of New Registered A | Aeric | | - |
| | E PRENTICE-HALL CORPORATION | IN STOLEM, INC. | [" | Ivaille | | | | 1 |
| 1201 HAYS STREET TALLAHASSEE FL 32301 | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | | 1 |
| '^ | LLAMASSEE PL 32301 | | 83 | | | | | 4 |
| • | | | | | | | | |
| | • | | 84 | City | FL | 85 Zip C | Code |] |
| 11. Pursuant | to the provisions of Sections 607.050 | 12 and 607.1508. Florida Statu | les, the abov | e-named c | | hanging its | s registered | ┨ |
| office or | registered agent, or both, in the State | of Florida, Such change was | authorized b | y the corpo | corporation submits this statement for the purpose of cooralion's board of directors. I hereby accept the appoin | ntment as i | registered | |
| _ | sin tentinal with and accept the oblig | ations of acction our coop, E | ionda Statute | ٠٠. | | | | ļ |
| SIGNATURE | Signature, typied or printed name of registered age | ent and title if applicable. (NO | 1E: Registered Ag | ent signature t | required when reinstating) DATE | | | 1 |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | | | Ş |
| TITLE | AS DELETE | | 1.1 TITLE | { | L | Change | Addition | 15 |
| NAME | ROSS, D G 110 WEST 7TH ST | | 1.2 NAME | ľ | | | | 2 |
| STREET ADDRESS | TULSA OK | | 1.3 STREET ADDRESS | | | | | Įù |
| CITY-ST-ZIP | AT DELETE | | 1.4 CITY- | ST-ZIP | | Change | Addition | ĮÒ |
| TITLE | GREEN, SHELLEY D | | 2.1 TITLE | | <u></u> | — αια⊪iβε | | ` |
| NAME STREET ADDRESS | 10889 WILSHIRE BLVD | | 2.2 NAME | T ADDRESS | | | | |
| CITY-ST-ZIP | LOS ANGELES CA | | 2.3 STHEF | | | | | |
| TITLE | AS X DELETE | | 3.1 TITLE | 01.51 | D/P | Change | X Addition | 1 |
| NAME | DAHSE, J E | | 3.2 NAME | ĺ | ANTHONY R. LEACH | | | |
| STREET ADDRESS | 2000 SO POST OAK BLVD | | 1 | T ADDRESS | 10889 WILSHIRE BLVD. | | | |
| CITY-ST-ZIP | HOUSTON TX | | 3.4. CITY- | | LOS ANGELES, CA 90024 | | | |
| TITLE | | | 4.1 TITLE | | | Change | Addition | 1 |
| NAME | OLIVER, C T | | 4. 2 NAME | Į. | | | | |
| STREET ADDRESS | 10889 WILSHIRE BLVD | | 4.3 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST - ZIP | | vi | | 1 |
| TITLE | D DELETE | | 5.1 TITI€ | | _ | Change | Addition | |
| NAME | MORGA, JOHN W | | 5.2 NAME | j | JOHN W. MORGAN | | | |
| STREET ADDRESS | 10889 WILSHIRE BLVD LOS ANGELES CA | | | I ADDRESS | | | | 1 |
| CITY-ST-ZIP | VS ANGELES CA | ☐ DELETE | 5.4 CITY- | ST-ZIP | | Change | ☐ Addition | 1 |
| TITLE | PETERSON, LINDA A | ר הנרנונ | 6.1 TITLE | | CENTIFIEN AAAII " | - • | | |
| NAME OTREET ANDRESS | 10889 WILSHIRE BLVD | | 6.2 NAME 6.3 STREE | . Annoree | CERTIFIED MAIL #_0 | 3883 | 3.3 | |
| STREET ADDRESS | LOS ANGELES CA | | 6.3 STREE | 110011100 | , | 10 400 | - - | Γ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated by \$4 \text{in 119.4 to A.F. d. in 1.8 autes.} I further certify that two wormation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made order outly, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an ardress.

DAVID G. ROSS

4/7/98 (918) 561-3497

FILED

Apr 16 1998 8:00am

Secretary of State