## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

**FILED** Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90255 027 \*\*\*150.00

DOCUMENT # P01000043446

1. Entity Name



| PRODUCT SOLUTIONS NETWORK, INC.   |   |  |                                   |  |  |                                |
|---|---|--|-----------------------------------|--|--|--------------------------------|
|   |   | <u> </u>                                 | PACE                              |  | 11017723   |                                |
| Principal Place of Business     2001 West Sample Road   |   | 3. Mailing Address 2001 West Sample Road |                                   |  |  |                                |
| Suite, Apt.<br>Suite #10  |   | Suite, Apt. #, etc.<br>Suite # 101       |                                   |  | DO NOT WRITE IN THIS SP  | ACE                            |
| City & Stat   | e   | City & State                             |                                   | <b>4.</b> Fi   | El Number 01-0726903   | Applied For                    |
| Zip   | Beach, FL   | Pompano Beach,                           | Country                           |  |  | Not Applicable 8.75 Additional |
| 33064   | USA   | 33064                                    | ÜSA                               |  | Fe   | ee Required                    |
| 7. Name and Address of Current Registered Agent   |   |  |                                   |  |  |                                |
| Patricia Klein, Esq.  Street Address (P.O. Box Number is Not Acceptable)  |   |  |                                   |  |  |                                |
| nungicaneria<br>Angresi<br>Angresia   |   |  | Sireer Add                        |  | ox Number is Not Acceptable)   |                                |
|   |   |  | 2                                 | 001 West   | Sample Road  |                                |
|   |   | radital                                  | City P                            | ompano   | Beach FL   | Zip Code<br>33064              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |                                   |  |  |                                |
| SIGNATURE .   | Signature, typed of printed name of registered agent a  |  | E: Registered Agent signature     | and when   | 490-   | 3                              |
|   | uany 19 May 1 Fee to \$150.00   | Totale II applicable. (NOT               | c. negisterec Agent signature     | reduied when the   |  | <b>A.</b>                      |
| F" and Ha"  | Alexandria (Constant) | Sate                                     |                                   |  | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees |
| 10.   | OFFICERS AND I  | DIRECTORS                                |                                   |  |  |                                |
| NAME  | President Steve Berlowski   |  | ONE COMP                          |  | Miletarada de la   |                                |
| STREET ADDRESS<br>CITY - ST - ZIP   | 2001 West Sample Road<br>Pompano Beach, FL 3306   | 4  | STREET ADDRESS<br>GIV-SI-ZIP      | u u  |  |                                |
| TITLE<br>NAME   |   |  |                                   | P. Hair.   | Taring and the state of the sta |                                |
| STREET ADDRESS  |   |  | STEE ADDRESS                      |  |  |                                |
| CITY-ST-ZIP   |   |  |                                   | , F. Davidson  |  |                                |
| TITLE<br>NAME   |   |  | CIAME                             | in the state of th |  | an a mathlightham.             |
| STREET ADDRESS  | ,   |  |                                   |  |  |                                |
| CITY-ST-ZIP<br>TITLE  |   |  |                                   | * 64 Fi8I  |  |                                |
| NAME  |   |  |                                   | in phi and   | IN THE SYNC  |                                |
| STREET ADDRESS  |   |  | GI HAMPES                         |  |  | 111                            |
| CITY-ST-ZIP   | ·····   |  | @ffV+SF-All?                      |  |  |                                |
| TITLE<br>NAME   |   |  | HALE BEEF                         |  |  |                                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | STEED ATTRIESS<br>CVINCE-AD       | je o koj ar  |  |                                |
| TITLE   |   |  | And the second name of the second |  |  |                                |
| NAME  | •   |  | NAVE                              | 477  |  |                                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | STREET ANDRESS                    |  |  |                                |
|   | <del></del>   |  | وفياللم سيمرون والمستعدد سيستعد   | 100 100 100 100 100 100 100 100 100 100  |  |                                |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNAL RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-969-1010