

TRANSMITTAL LETTER

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FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
01 NOV - 1 AM 12: 23

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: American International, Limited INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Rimoun Mansour  
Name (Printed or typed)

12001 Victory Boulevard  
Address

North Hollywood, Ca 91606  
City, State & Zip

818-980-7858  
Daytime Telephone number

900004662609--0  
-11/01/01--01043--006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

NOTE: Please provide the original and one copy of the articles.

F. GLENNON NOV 2 2001

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: *American International Limited INC.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

*12001 Victory Boulevard, North Hollywood, Ca. 91606*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*To engage in any lawful activity within or without the State of Florida.*

**ARTICLE IV SHARES**

The number of shares of stock is: *1,000,000*

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

<i>Rimoun Mansour President 2837 Joaquin Dr. Burbank, Ca. 91504</i>	<i>Roy Mouri -Secretary 9394 Island Dawn Las Vegas, NV 89123</i>	<i>Adib Siropo -Officer 2937 N. Lamer Burbank, Ca 91504</i>	<i>Mikhael Kamar -Vice President 12200 Connery Way Bakersfield, Ca 93312</i>	<i>Frank Albanez -Officer - D 459 E. 234th Walk Carson, Ca. 90745</i>
			<i>John Kamar - Officer - D 4450 California Ave #120 Bakersfield, Ca. 93309</i>	<i>Shawn Ulizio -Officer - D 1270 Martha's Vineyard Ventura, Ca. 93001</i>

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

*Karim Aslan  
760 E. Lake Road, Palm Harbor, FL 34685*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Rimoun Mansour 2837 Joaquin Dr., Burbank, Ca 91504*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*[Signature]*  
\_\_\_\_\_  
Signature/Registered Agent

*10-28-01*  
\_\_\_\_\_  
Date

*[Signature]*  
\_\_\_\_\_  
Signature/Incorporator

*10-12-01*  
\_\_\_\_\_  
Date

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