

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000036588

**FILED**  
**Apr 27, 2005**  
**Secretary of State**

**Entity Name:** THE M2 NORTHWEST FLORIDA CORPORATION

**Current Principal Place of Business:**

1088 BLACK WALNUT TRAIL  
PENSACOLA, FL 32514

**New Principal Place of Business:**

**Current Mailing Address:**

1765 E. NINE MILE ROAD  
SUITE ONE BOX 400  
PENSACOLA, FL 32514

**New Mailing Address:**

**FEI Number:** 04-3652879      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOFFMAN, CHARLES L JR., ESQ  
226 S. PALAFOX PLACE  
9TH FLOOR, SEVILLE TOWER  
PENSACOLA, FL 32502 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: MR ( ) Delete  
Name: MILLER, DAVID T PRESIDE  
Address: 1765 E. NINE MILE ROAD STE. ONE BOX 400  
City-St-Zip: PENSACOLA, FL 32514

Title: MR (X) Delete  
Name: MACHADO, EVANDRO B VICEPRE  
Address: 1765 E. NINE MILE ROAD STE. ONE BOX 400  
City-St-Zip: PENSACOLA, FL 32514

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID MILLER

PRES

04/27/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date