

TRANSMITTAL LETTER

*P2000101225*

Department of State  
Division of Corporations  
O. E. 6327  
Tallahassee, FL 32314

100007823581--8  
-09/18/02--01035--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: *Independent Beverage Group Consulting, Inc.*  
(PROPOSED CORPORATE NAME MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: *Joseph Thompson % Jeanette Foley*  
Name (Printed or typed)

*PO Box 21492*  
Address

*Hilton Head, SC 29925*  
City, State & Zip

*843-681-6333*  
Daytime Telephone number

*[Signature]*  
*9/19*

NOTE: Please provide the original and one copy of the articles.

02 SEP 18 AM 9: 07  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA  
**FILED**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: *Independent Beverage Group Consulting, Inc.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

*PO Box 21492  
Hilton Head, SC 29925-1492*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: *Consulting*

**ARTICLE IV SHARES**

The number of shares of stock is: *100,000*

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

*Joseph Thompson PO Box 21492 Hilton Head, SC 29925*

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

*Randell Jarrell  
14759 Yorkshire Run Drive, Orlando, FL 32828*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Joseph Thompson PO Box 21492 Hilton Head, SC 29925*

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*X Randell Jarrell*  
\_\_\_\_\_  
Signature/Registered Agent

*X 9/12/02*  
\_\_\_\_\_  
Date

*X Joe E Thompson*  
\_\_\_\_\_  
Signature/Incorporator

*X 9/12/02*  
\_\_\_\_\_  
Date

02 SEP 18 AM 9:07  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

FILED