

PO3000010545

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

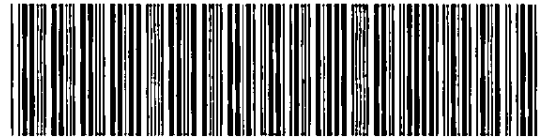
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FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 30, 2017

DAVID ALBRIGHT
NORSTAR TELECOM, INC.
PO BOX 11524
SOUTHPORT, NC 28461

SUBJECT: NORSTAR TELECOM, INC.
Ref. Number: P03000010545

We have received your document for NORSTAR TELECOM, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent designated must be an active Florida entity or a foreign entity authorized to transact business in Florida. Please correct the document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young
Regulatory Specialist II

Letter Number: 517A00024179

DEPT.
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

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RECEIVED

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: NORSTAR TELECOM, INC.
Name of Corporation

DOCUMENT NUMBER: PO3000010545

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:

DAVID ALBRIGHT
Name of Contact Person

NORSTAR TELECOM, INC.
Firm/Company

P.O. Box 11524
Address

SOUTHPORT, NC 28461
City/State and Zip Code

PBXME @ AOL.COM
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DAVID ALBRIGHT at (305) 942-9535
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of FLORIDA in order to change its registered office or registered agent, or both, in the State of Florida.

- 1. The name of the corporation: NORSTAR TELECOM, INC.
2. The principal office address: 2797 CREEKBRIDGE COURT S.E. SOUTHPORT, NC 28461
3. The mailing address (if different): NORSTAR TELECOM, INC. P.O. BOX 11524, SOUTHPORT, NC 28461
4. Date of incorporation/qualification: 2003 Document number: FO3000010545
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

JERMAINE ELLIS
6919 W. BROWARD BLVD., SUITE 237
PLANTATION, FL 33317

- 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

DAVID ALBRIGHT
1133 SAWGRASS CORPORATE PARKWAY
SUNRISE, FL 33323

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The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.

Signature of an officer or director

JERMAINE ELLIS PD
Printed or typed name and title

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.

Signature of Registered Agent

Date: 11/25/17

If signing on behalf of an entity:

Typed or Printed Name

*** FILING FEE: \$35.00 ***