

**2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P03000074255

**Entity Name:** WILDER FLORIDA PROPERTIES, INC.

**Current Principal Place of Business:**

800 BOYLSTON STREET  
SUITE 1300  
BOSTON, MA 02199

**Current Mailing Address:**

800 BOYLSTON STREET  
SUITE 1300  
BOSTON, MA 02199 US

**FEI Number:** 14-1888704

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JOSEPH TAMIMI

02/16/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                             |
|-----------------|-----------------------------|
| Title           | P                           |
| Name            | WILDER, THOMAS V            |
| Address         | 800 BOYLSTON STREET         |
| City-State-Zip: | BOSTON MA 02199             |
| Title           | VP                          |
| Name            | BERGNER, PETER              |
| Address         | 5100 ARTESA WAY WEST        |
| City-State-Zip: | PALM BEACH GARDENS FL 33418 |

|                 |                     |
|-----------------|---------------------|
| Title           | VP                  |
| Name            | LAGREGA, ANDREW T   |
| Address         | 800 BOYLSTON STREET |
| City-State-Zip: | BOSTON MA 02199     |
| Title           | T                   |
| Name            | MALLEN, DAVID J     |
| Address         | 800 BOYLSTON STREET |
| City-State-Zip: | BOSTON MA 02199     |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID J. MALLEN

**TREASURER**

02/16/2018

Electronic Signature of Signing Officer/Director Detail

Date