

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000124171

**FILED**  
**Mar 23, 2004**  
**Secretary of State**

**Entity Name:** EAGLE COOLING & HEATING, INC.

**Current Principal Place of Business:**

1009 154TH ST. NE  
BRADENTON, FL 34202

**New Principal Place of Business:**

1009 154TH ST. NE  
BRADENTON, FL 34212

**Current Mailing Address:**

1009 154TH ST. NE  
BRADENTON, FL 34202

**New Mailing Address:**

1009 154TH ST. NE  
BRADENTON, FL 34212

FEI Number: 20-0388267

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GAY, JIM CPA  
3984 ST RD 64 EAST  
BRADENTON, FL 34208 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: BELT, MICHAEL S  
Address: 1009 154TH ST. NE  
City-St-Zip: BRADENTON, FL 34202

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PRES (X) Change ( ) Addition  
Name: BELT, MICHAEL S  
Address: 1009 154TH ST. NE  
City-St-Zip: BRADENTON, FL 34212

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL S BELT

PRES

03/23/2004

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date