

P 4000048178

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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04 MAR 12 PM 5:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08/1/0

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: RAPID FIRE RECORDINGS, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: THOMAS J. MORGAN, JR.  
Name (Printed or typed)

3100 S. DIXIE HIGHWAY #310  
Address

COCONUT GROVE FLORIDA 33133  
City, State & Zip

305.569.9900  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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04 MAR 12 PM 5:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**RAPID FIRE RECORDINGS, INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

**19 EGREMONT ROAD, UNIT 3, BRIGHTON, MA 02135**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**ENTERTAINMENT BUSINESS**

**ARTICLE IV SHARES**

The number of shares of stock is: **10,000**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

- ① **WILLIAM SCOTT MORGAN - PRESIDENT**  
**19 EGREMONT ROAD, UNIT 3, BRIGHTON, MA 02135**
- ② **DAVID SARAMILLO - VICE PRESIDENT**  
**19 EGREMONT ROAD, UNIT 3, BRIGHTON, MA 02135**

③ **THOMAS J. MORGAN, JR.**  
**SECRETARY**  
**3100 S. DIXIE HWY**  
**UNIT 310**  
**COCONUT GROVE, FL 33133**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

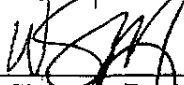
**THOMAS J. MORGAN, JR.**  
**3100 S. DIXIE HIGHWAY, SUITE 310**  
**COCONUT GROVE, FL 33133**

**ARTICLE VII INCORPORATOR**

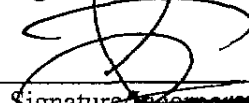
The name and address of the Incorporator is:

**WILLIAM SCOTT MORGAN**  
**19 EGREMONT ROAD, UNIT 3, BRIGHTON, MA 02135**

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent INCORPORATOR

**2/23/04**  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator REGISTERED AGENT

**3/5/04**  
\_\_\_\_\_  
Date