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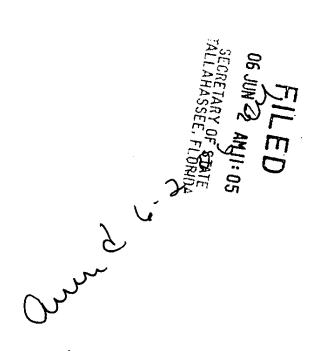
| (Re | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL . |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: RADHIL | CA CORPORATION |) · · · · · · · · · · · · · · · · · · · |
|--|---|--|
| DOCUMENT NUMBER: P04000 | DO 124279 | |
| The enclosed Articles of Amendment and fee are | submitted for filing. | |
| Please return all correspondence concerning this r | natter to the following: | |
| HARIT PATE (Name of C | Contact Person) | |
| HI-N-LAKE | Company) | DRPS RATION |
| 111 N. LAKE A | ddress) | 00/LES 5) |
| | 3イマ3 いand Zip Code) | · |
| For further information concerning this matter, ple | ease call: | , |
| HARIT PATEL (Name of Contact Person) | at (352) 429-135 | 73 |
| Enclosed is a check for the following amount: | (Area Code & Daytime Fee | pnone Number) |
| ✓\$35 Filing Fee | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | C) \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | |

Articles of Amendment to Articles of Incorporation of

| · · · · · · · · · · · · · · · · · · · | (Name of comparation as currently fil | | |
|---------------------------------------|--|---|--------|
| | (radic or corporation as currently in | led with the Florida Dept. of State) | |
| | P 04000013 | 24279 | |
| | (Document number of co | corporation (if known) | |
| | visions of section 607.1006, Floring amendment(s) to its Articles of | da Statutes, this <i>Florida Profit Corporation</i> Incorporation: | |
| NEW CORPORA | TE NAME (if changing): | | |
| 214 | | | |
| Must contain the won | "corporation," "company," or "incorpor | rated" or the abbreviation "Corp.," "Inc.," or "Co.") , "professional association," or the abbreviation "P.A.") | |
| | ADOPTED- (OTHER THAN N. (s) being amended, added or delet | AME CHANGE) Indicate Article Number(s) ted: (BE SPECIFIC) | , |
| DELETE | CHIMAN PATEL | L FROM CORPORATION. | |
| | | | |
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| | (Attach additional pa | ages if necessary) | |
| | | tion, or cancellation of issued shares, provisions the amendment itself; (if not applicable, indicate N/A) | |
| | PATEL PROJDES HI | | |
| | | SHA PATEL. THE 3 INDUIOUALS | |

(continued)

| The date of each amendment(s) adoption: 05/25/2006 |
|---|
| Effective date if applicable: 05 25 2006 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| (Typed or printed name of person signing) |
| VICE PRESIDENT |
| (Title of person signing) |

FILING FEE: \$35