

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000156113

FILED  
Feb 28, 2006  
Secretary of State

Entity Name: BRANNICK INTERNATIONAL, INC.

**Current Principal Place of Business:**

10012 RANDALLSTOWN LANE  
JACKSONVILLE, FL 32256

**New Principal Place of Business:**

28675 SETTLERS LANE  
PEPPER PIKE, OH 44124

**Current Mailing Address:**

10012 RANDALLSTOWN LANE  
JACKSONVILLE, FL 32256

**New Mailing Address:**

28675 SETTLERS LANE  
PEPPER PIKE, OH 44124

FEI Number: 20-1901250

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GUNN, MARSHALL D JR  
4887 BELFORT ROAD SUITE 201  
JACKSONVILLE, FL 32256 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PS ( ) Delete  
Name: HANLEY, DENNIS A  
Address: 10012 RANDALLSTOWN LANE  
City-St-Zip: JACKSONVILLE, FL 32256

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PS (X) Change ( ) Addition  
Name: HANLEY, DENNIS A  
Address: 28675 SETTLERS LANE  
City-St-Zip: PEPPER PIKE, OH 44124

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DENNIS A HANLEY

PS

02/28/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date