## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

' PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P04453

DAN HOWARD INDUSTRIES, INC.

Principal Place	e of Business	Mailing Address					
4245 NORTH KNOX AVENUE 4245 NORTH KNOX AVENU							
CHICAGO IL 60		CHICAGO IL 60641			DO NOT WRITE IN THIS	SPACE	
U\$		US					
					3. Date Incorporated or Qualifed		
		1.0			12/21/1984 4. FEI Number		Applied For
2. Principal Pl	ace of Business	2a. Mailing Address				⊢ <del>⊢</del>	Applied For
26			·		36-2358533	<del></del>	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	Certificate of Status Desired		
City & State	a		City & State		6. Election Campaign Financing	\$5.0	May Be
<del>-</del> 7 ·		28			Trust Fund Contribution Added to Fees		
Zip	Country Zip		Country	,	8. This corporation owes the current year Intangible		
¬ '	25 29 30		30	Personal Property Tax. ☐ Yes ☐ No			
24	9. Name and Address of Cur				10. Name and Address of New Registered	Agent	
	Italia and Addition of the		81	Name			" ]
ELAI	NE HARRINGTON		ļ				
801 S UNIVERSITY DR			82	Street Ac	Address (P.O. Box Number is Not Acceptable)		
	1 POWERLINE RD		83				
	A RATON FL 33433		00		<u></u>		
500	11/10/11/2 30400		84	City	FL	85 Z	ip Code
				<u> </u>		<u> </u>	its societored
office or r	egistered agent, or both, in the St	ate of Florida. Such change was au	thorized by	the corpora	orporation submits this statement for the purpose of ation's board of directors. I hereby accept the appo	intment as	registered
agent. I a	m familiar with, and accept the ob	oligations of, Section 607.0505, Flori	da Statutes	<b>5</b> .	·		
SIGNATURE							
	Signature, typed or printed name of registered	. <del>* </del>		nt signature requ	uired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A	AD DIREC	TORS IN 12
12.	OFFICERS	AND DIRECTORS	13.		ADDITIONS/CHANGES TO OTT ICENS A	☐ Chanc	
TITLE	1	☐ DELETE	1.1 TITLE			Ondarig	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
NAME	MASCHERI, SAM		1.2 NAME				
STREET ADDRESS	4245 N KNOX		1.3 STREE	TADDRESS			
CITY-ST-ZIP	CHICAGO IL		1.4 CITY- 9	iT-ZIP		[7] Chan	- Addition
TITLE	SD	☐ DELETE	2.1 TITLE			Chang	ge
NAME	Kirsch, Daniel		2.2 NAME		·		
STREET ADDRESS	4245 N KNOX		2.3 STREE	TADDRESS		_	ļ
CITY-ST-ZIP	CHICAGO IL		2.4 CITY-	ST-ZIP			
TITLE	V	☐ DELETE	3.1 TITLE			Chang	ge ☐ Addition
NAME	JAMES R KIRSCH		3.2 NAME	ĺ			
STREET ADDRESS	4245 N KNOX		3.3 STREE	T ADDRESS			
CITY-ST-ZIP	CHICAGO IL	,	3.4. CITY-	ST-ZIP			
TITLE	V	X DELETE	4.1 TITLE			Chang	ge 🔲 Addition
NAME	KIRSH, WILLIAM	$\Gamma$	4. 2 NAME	İ			
STREET ADDRESS	4245 N. KNOX AVE.	•	4.3 STREE	TADDRESS			
CITY-ST-ZIP	CHICAGO IL 60641		4.4 CITY-5				_
TITLE	VINDING IS COUT!	☐ DELETE	5.1 TITLE			Chang	ge Addition
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREE	TADDRESS			
			5.4 CITY-5				
CITY-ST-ZIP		☐ DELETE	6.1 TITLE	-		Chang	ge Addition
TITLE		C 2000	6.2 NAME	ļ			
NAME				1			Į
STREET ADDRESS				TADDRESS			]
CITY-ST-ZIP			6.4 CITY-5	ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Mar 02, 1999 8:00 am Secretary of State

03-02-1999 90146 023 \*\*\*150.00