

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000087068

FILED  
Apr 15, 2009  
Secretary of State

Entity Name: SHARPER HOLDINGS INCORPORATED

**Current Principal Place of Business:**

3658 GENISTA PLACE  
FALLBROOK, CA 92028

**New Principal Place of Business:**

**Current Mailing Address:**

3658 GENISTA PLACE  
FALLBROOK, CA 92028

**New Mailing Address:**

FEI Number: 20-3021476      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

GREENE, MARC S  
5342 CLARK RD  
#186  
SARASOTA, FL 34233 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P, D ( ) Delete  
Name: HARPER, SCOTT C  
Address: 3658 GENISTA PLACE  
City-St-Zip: FALLBROOK, CA 92028 US

Title: VP, D ( ) Delete  
Name: HARPER, SANDRA G  
Address: 3658 GENISTA PLACE  
City-St-Zip: FALLBROOK, CA 92028 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SANDRA G HARPER

VP

04/15/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date