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PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State • • • DIVISION OF CORPORATIONS

DOCUMENT # P05178

(9)

Mailing Address

HARBOURTON REASSURANCE, INC.

FILED
Apr 01 1997 8:00am
Secretary of State

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| ONE-PENN 60 BTH-FLOOR PHILADELPHIA | | ONE PENN SCRIARE WES ST-FLOOR - PHILADELPHIA PA 19102 | | | | | | | | | | |
|--|---|---|---|--------------------------------|--|--|--------------------------------------|--|--|--|--|--|
| | | N3 | | | 3. Date Incorporated or Qualified 03/04/1985 | 3a. Date of Lat 03/07/19 | | | | | | |
| | ace of Business | 2a. Mailing Address | | ' | 4. FEI Number | | Applied For | | | | | |
| 21 2530 S. | Parker Rd. | 26 2530 S. Parke | er Rd. | | 23-2038295 | | Not Applicable | | | | | |
| Suite, Apt # | r, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | 1 1 | '5 Additional | | | | | |
| 22 Suite | 500 | 27 Suite 500 | | | | Fee | Required | | | | | |
| City & State Aurora | | City & State Aurora Colo | orado | | Election Campaign Financing Trust Fund Contribution | · · | 00 May Be led to Fees | | | | | |
| Ζφ 24 80014 | Country 25 USA | Zip 29 80014 | Countr | • | | Yes 🔼 No | er s. 199.032, | | | | | |
| | 9. Name and Address of Curren | Registered Agent | | | 10. Name and Address of New Re | gistered Agent | | | | | | |
| CT | CORPORATION SYSTEM | | 81 | Name | | | | | | | | |
| | 0 S. PINE ISLAND ROAD INTATION FL 33324 | | 82 | Street A | Address (P.O. Box Number is Not Accepta | ole) | | | | | | |
| | | | 83 | 3 | | | | | | | | |
| • | | | 84 | City | | FL 65 | Zip Code | | | | | |
| office or re agent. Fan | o the provisions of Sections 607.0508 gistered agent, or both, in the State in familiar with, and accept the obliga | 2 and 607.1508, Florida Statute of Florida. Such change was a stions of, Section 607.0505, Fk | es, the abor authorized b orida Statute | ve-named by the corp as. | corporation submits this statement for the location's board of directors. I hereby acce | ourpose of changir pt the appointment | ng its registered t as registered | | | | | |
| SIGNATURE. | Signifiers, typed or pented name of registered age | of and text if applicable (NOT | E: Registered A | nent signature | required when reinstating) | DATE | | | | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIREC | TORS IN 12 | | | | | |
| TITLE | PD | DELETE | 1.1 TITLE | | PD | X Char | nge Addition | | | | | |
| NAME. | SCHMIT, HERMAN H. | | 1.2 NAME | | Schmit, Herman H. | | | | | | | |
| STREET ADDRESS | one penn square west | | 1.3 STREI | T ADDRESS | 2530 South Parker Rd. | Suite 500 |) | | | | | |
| CHY-ST-ZIP | PHILA. PA | | 1.4 CITY | ST-ZIP | Aurora, CO 80014 | | | | | | | |
| TILE | V | ⊠ DELETÉ | 2 1 TITLE | | CEO | Ç Char | nge 🔀 Addition | | | | | |
| NAME | GOLAB, MARK | | 22 NAMI | | Winokur, Andrew S. | | | | | | | |
| STREET ADDRESS | one penn square west | | 23 STRE | ET ADDRESS | 2530 South Parker Rd. | Suite 500 |) | | | | | |
| CRY ST-ZIP | PHILA. PA | | 2. 4 DITY | - ST - ZIP | Aurora, CO 80014 | | | | | | | |
| THE | 8 | ☐ DELETE | 3.1 TITLE | | Assistant Secretary | K Char | nge 🔲 Addition | | | | | |
| NAME | HATCH, JOHN D. | | 3.2 NAMI | | Brent Dupes | | | | | | | |
| STHEET ADDRESS | ONE PENN SQUARE WEST | | 3.3 STRE | ET ADDRESS | 2530 South Parker Rd. | Suite 500 | , | | | | | |
| CHY+S1+ZIP | PHILA. PA | | 3.4 CITY | | Ayrora, CO 80014 | | | | | | | |
| TITLE | TV | ≥ DELETE | 4.1 TITLE | | T.A. | Char | nge 🔀 Addition | | | | | |
| NAMÉ | DODGE, WILLIAM A. | | 4. 2 NAM | | Thomas A. Barrett | | | | | | | |
| STREET ADDRESS | ONE PENN SQUARE WEST | | 4.3 STRE | ET ADDRESS | 2530 South Parker Rd. | Suite 50 | <i>i</i> 0 | | | | | |
| CHY-ST-7IP | PHILA. PA | | 4.4 CITY | | Aurora, CO 80014 | | Plance- | | | | | |
| TITLE | D DAVAD W | ☐ DEL.ETE | 5.1 TITLE | | D | Char | nge 🗒 Addition | | | | | |
| NAME | MILLS, DAVID W. | | 5.2 NAMI | | Mills, David W. | | | | | | | |
| STREET ADORESS | ONE PENN SQUARE WEST | | | et address | 2530 South Parker Rd. | Suite 50 | 0 | | | | | |
| City S1-2iF | PHILA. PA | T DELETE | 5.4 CITY | | Aurora, CO 80014 | Cha | nge Addition | | | | | |
| THILE | D D D D D D D D D D D D D D D D D D D | ☐ DELETE | 6.1 TITLE | | Camar Tamas T | La Cha | ige 🗀 Addition | | | | | |
| NAME | CAREY, JAMES J. ONE PENN SQUARE WEST | | 6.2 NAM | | Carey, James J. 2530 South Parker Rd. | Suite 50 | 10 | | | | | |
| STREET ADDRESS | * E | | | ET ADDRESS | | Builte 30 | ,0 | | | | | |
| CITY-ST-ZIF | PHILA. PA | | 6.4 CITY | - \$T - ZIP | Aurora, CO. 80014 | | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify to the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

SIGNATURE

Thomas A. Barrett

(303)338=2282 Daytime Prione

ie Frione #

2E034 (9/96)