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(Requestor's Name)

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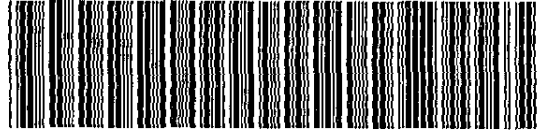
(Business Entity Name)

(Document Number)

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04/18/06--01001--008 \*\*78.75

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 APR 19 PM 2:35

RECEIVED  
05 APR 17 PM 4:33  
STATE DIVISIONS  
CORPORATIONS

ndog-18219

FILINGS, INC. TERESA ROMAN

(Requestor's Name)

2805 LITTLE DEAL ROAD

(Address)

TALLAHASSEE, FLORIDA 32308

385-6735

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. PALM COAST TRUST CORPORATION  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

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 Mail out   
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  Photocopy   
  Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 18, 2006

FILINGS, INC. / TERESA ROMAN

SUBJECT: PALM COAST TRUST CORPORATION  
Ref. Number: W06000018219

We have received your document for PALM COAST TRUST CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Article VIII is missing.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Doris Brown  
Document Specialist  
New Filing Section

Letter Number: 806A00026275

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DIVISION OF CORPORATIONS  
FLORIDA

**ARTICLES OF INCORPORATION  
OF  
PALM COAST TRUST CORPORATION**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 APR 19 PM 2:35

I, the undersigned, being of legal age and a natural person, do hereby subscribe to, acknowledge and file the following Articles of Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

**ARTICLE I-NAME**

The name of this corporation shall be:

**PALM COAST TRUST CORPORATION**

**ARTICLE II-AUTHORIZED SHARES**

The capital stock authorized, the part value thereof, and the characteristics of such stock shall be as follows: **7,500 Shares of Common Stock-without Par Value.**

All of said stock shall be payable in cash, property, real or personal, labor or services in lieu of cash, at a just valuation to be fixed by the Board of Directors of this corporation. The payment thereof does not have to be at the time of issuance, provided that said shares are subject to calls thereon until the whole consideration therefor shall have been paid. All of such shares are to consist of one class only.

**ARTICLE III-INITIAL CAPITAL**

The amount of capital with which this corporation shall commence business shall not be less than \$500.00.

**ARTICLE IV-EXISTENCE**

This corporation shall commence its existence on filing, and shall exist perpetually thereafter unless sooner dissolved according to law.

**ARTICLE V-INITIAL ADDRESS**

The initial and mailing address of this corporation shall be **420 COLUMBUS AVE.,**

**STE. 301, VALHALLA, NY 10595** with the privilege of having its offices and branch offices at other places within or without the State of Florida.

#### **ARTICLE VI-ELECTION OF DIRECTORS**

This corporation shall have at least one director, with the exact number to be specified by the stockholders from time to time unless the stockholders shall, by a majority vote hereafter, determine that the corporation be managed by the stockholders. The initial number of directors shall be two.

#### **ARTICLE VII-INITIAL DIRECTORS**

The name and street address of the first Directors of the corporation, who shall hold office for the first year or until his successor is duly elected and qualified, shall be:

**FRANK A. MARTINS  
420 COLUMBUS AVE., STE. 301  
VALHALLA, NY 10595  
\*\*\*500 shares\*\*\***

#### **ARTICLE VIII OFFICERS OF THE CORPORATION**

The officers of this Corporation shall be a President, Secretary, Treasurer, and such officers agents and factors as may be deemed necessary, including one or more Vice Presidents. The names and addresses of the initial officers of the Corporation who shall hold office for the first year of the Corporation are:

**FRANK A. MARTINS  
420 COLUMBUS AVE., STE. 301  
VALHALLA, NY 10595  
President  
Secretary**

#### **ARTICLE IX-INTERESTED TRANSACTIONS**

No contract or other transaction between this corporation and any other corporation, and no act of this corporation, shall in any way be affected or invalidated by

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the fact that any of the directors of this corporation are pecuniarily or otherwise interested in, or are directors or officers of such other corporation. Any director individually, or any firm of which any director may be a member, may be a party to, or may be pecuniarily or otherwise interested in, any contract or transaction of this corporation, provided that the fact that he or such firm so interested shall be disclosed or shall have been known to the Board of Directors or a majority thereof, and any officer of such other corporation, or who is so interested may be counted in determining the existence of a quorum at any meeting of the Board of Directors of this corporation which will authorize any such contract or transaction with like force and effect as if he were not such director or officers of such other corporation, or not so interested.

#### **ARTICLE X -STOCKHOLDERS PRIVATE PROPERTY**

The private property of the stockholders shall not be subject to the payment of the corporate debts in any extent whatever. The corporation shall have a first lien on the shares of its stockholders and upon the dividends due them for any indebtedness of such stockholders of the corporation.

#### **ARTICLE XI -BY-LAWS**

This corporation shall adopt by-laws by a majority vote of the shares as voted by the shareholders.

Members of the Board of Directors or the executive committee, if any, shall be deemed present at a meeting of such board or committee if a conference, telephone or similar communication equipment by means of which all persons participating in the meeting can hear each other, is used.

The corporation may confer powers, limitations of the powers, and regulate the powers of the corporation, the directors, and the stockholders of all classes, including, but

not limited to, provisions for cumulative voting for directors, a list of officers, and provisions governing the issuance of stock certificates to replace lost or destroyed certificates. The foregoing powers and limitations may be incorporated in the corporation's by-laws, or placed in the corporate minutes after authorization by a majority vote of the shares.

The corporation, as designated from time to time by the Board of Directors, or its shareholders acting in place of a Board of Directors if there be no Board of Directors, shall have the power to hold its respective directors' meetings and/or shareholders' meetings outside the State of Florida, and to keep its books (subject to statutory provisions) outside the State of Florida.

#### **ARTICLE XII - INITIAL REGISTERED OFFICE AND AGENT**

The initial registered office of the corporation shall be: **Bauman & Kanner, P.A., 4050 W. Broward Blvd., Plantation, Florida 33317, Attn: David M. Bauman, Esq.;** the initial Registered Agent of the corporation whose business office is at such address is **David M. Bauman.**

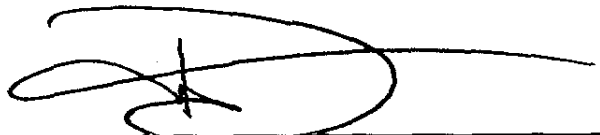
#### **ARTICLE XIII - INCORPORATOR**

The name and street address of the incorporator is David M. Bauman, 4050 W. Broward Blvd., Plantation, Florida 33317.

The incorporator of the corporation assigns to this corporation his rights under Section 607.0201, Florida Statutes, to constitute a corporation, and he assigns to those persons designated by the board of directors any rights he may have as incorporator to acquire any of the capital stock of this corporation, this assignment becoming effective on the date corporate existence begins.

**IN WITNESS WHEREOF**, I, the undersigned, being the original subscriber to the

capital stock hereinabove named, for the purpose of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, do make and file these Articles, hereby declaring and certifying that the facts herein stated are true and agree to take the number of shares hereinabove set forth, and hereunto set my hand and seal this Thursday, April 13, 2006.

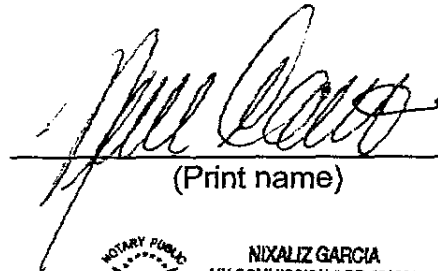
  
\_\_\_\_\_  
**DAVID M. BAUMAN**  
Incorporator

STATE OF FLORIDA

COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared David M. Bauman, who is personally known to be, or who presented Drivers License as identification, and he acknowledged before me that she executed the same for the purposes therein expressed. WITNESS my hand and official seal in the County and Stated named above this Thursday, April 13, 2006.

My commission expires:

  
\_\_\_\_\_  
(Print name)




**NIXALIZ GARCIA**  
MY COMMISSION # DD 251839  
EXPIRES: January 19, 2008  
Bonded Thru Budget Notary Services



**ACCEPTANCE OF REGISTERED AGENT STATUS**

HAVING BEEN NAMED to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

  
\_\_\_\_\_  
DAVID M. BAUMAN  
Date:

SECRETARY FILED  
DIVISION OF  
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