

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P06000073390

1. Entity Name  
HARRIGAN BUILDERS INC.



Principal Place of Business  
2650 N MILITARY TRAIL, SUITE 240  
BOCA RATON, FL 33431

Mailing Address  
4307 CHATEAU CRESCENT  
HANMER, ONTARIO CANADA, p3p-1z2

**FILED**  
**Jul 24, 2008 08:00 AM**  
**Secretary of State**



01142008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
20-5670196

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

BSPA CORPORATE SERVICES, INC.  
350 E LAS OLAS BLVD STE 1000  
FT LAUDERDALE, FL 33301

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P G HARRIGAN, ALBERT 4307 CHATEAU CRESCENT HANMER, ON, CANADA. p3p1z2
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000000956197  
07/24/08-80003-003 558.75

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** *AL HARRIGAN* PRESIDENT JUN 3/2008 705 897 6917  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #