

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Feb 15, 1999 8:00am
Secretary of State

02-15-1999 90003 014 ****158.75

PROFIT CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # P06802

1. Corporation Name
POLYMERLAND, INC.



DO NOT WRITE IN THIS SPACE

Principal Place of Business
**12200 HERBERT WAYNE CT
 150
 HUNTSVILLE NC 28078
 US**

Mailing Address
**MARIANNE STROUP, GE PLASTICS
 ONE PLASTICS AVE.
 PITTSFIELD MA 01201
 US**

3. Date Incorporated or Qualified
07/19/1985

4. FEI Number
55-0647975

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution **\$5.00** May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax. Yes No

2. Principal Place of Business
 21 Suite, Apt. #, etc.
 22 City & State
 23 Zip Country
 24 25

2a. Mailing Address
 26 Suite, Apt. #, etc.
 27 City & State
 28 Zip Country
 29 30

9. Name and Address of Current Registered Agent
**CT CORPORATION SYSTEM
 1200 S. PINE ISLAND ROAD
 PLANTATION FL 33324**

10. Name and Address of New Registered Agent
 81 Name
 82 Street Address (P.O. Box Number is Not Acceptable)
 83
 84 City
 85 Zip Code
FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

| | | |
|----------------|---------------------|---------------------------------|
| TITLE | CD | <input type="checkbox"/> DELETE |
| NAME | ROGERS, G. L. | |
| STREET ADDRESS | ONE PLASTICS AVE | |
| CITY-ST-ZIP | PITTSFIELD MA | |
| TITLE | P | <input type="checkbox"/> DELETE |
| NAME | FOSS, PETER | |
| STREET ADDRESS | 501 AVERY ST | |
| CITY-ST-ZIP | PARKERSBURG WV | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | BECCALI, FERDINANDO | |
| STREET ADDRESS | ONE PLASTICS AVE | |
| CITY-ST-ZIP | PITTSFIELD MA | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | COLE, LYNDON E | |
| STREET ADDRESS | ONE PLASTICS AVE. | |
| CITY-ST-ZIP | PITTSFIELD MA | |
| TITLE | AS | <input type="checkbox"/> DELETE |
| NAME | STROUP, MARIANNE | |
| STREET ADDRESS | ONE PLASTICS AVE | |
| CITY-ST-ZIP | PITTSFIELD MA | |
| TITLE | T | <input type="checkbox"/> DELETE |
| NAME | IRELAND, JAY W. | |
| STREET ADDRESS | ONE PLASTICS AVENUE | |
| CITY-ST-ZIP | PITTSFIELD MA | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|---|
| 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Marianne Stroup* DATE: *1/25/99* DAYTIME PHONE #: *413-448-4664*

CR2E034(11/98)