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| (Re                     | equestor's Name)     |             |
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| bA)                     | ldress)              | <del></del> |
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| (Cit                    | ty/State/Zip/Phone   | e #)        |
| PICK-UP                 | ☐ WAIT               | MAIL        |
| (Bu                     | isiness Entity Nam   | ne)         |
| (Do                     | ocument Number)      |             |
| Certified Copies        | Certificates         | of Status   |
| Special Instructions to | -<br>Filing Officer. |             |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPO                                                            | RATION; PPO2Perfromance                     | INC                                                                |                                                                                        |
|--------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| DOCUMENT NUM                                                             | BER: 26-2095105                             | ······································                             | <del></del>                                                                            |
| The enclosed Articles                                                    | s of Amendment and fee are su               | bmitted for filing.                                                |                                                                                        |
| Please return all corre                                                  | espondence concerning this ma               | tter to the following:                                             |                                                                                        |
|                                                                          | Jonathan Larrew                             |                                                                    |                                                                                        |
|                                                                          |                                             | Name of Contact Persor                                             | 1                                                                                      |
|                                                                          | PPO2Performance                             |                                                                    |                                                                                        |
|                                                                          |                                             | Firm/ Company                                                      |                                                                                        |
|                                                                          | 1721Leckie                                  |                                                                    |                                                                                        |
|                                                                          | <del></del>                                 | Address                                                            |                                                                                        |
|                                                                          | Portsmouth, VA                              |                                                                    |                                                                                        |
|                                                                          |                                             | City/ State and Zip Code                                           | e                                                                                      |
| iona                                                                     | than.larrew@gmail.com                       |                                                                    |                                                                                        |
|                                                                          |                                             | sed for future annual report                                       |                                                                                        |
|                                                                          | tz-man address. (to be ti:                  | sed for future annual report                                       | nottreation)                                                                           |
| For further information                                                  | on concerning this matter, pleas            | se call:                                                           |                                                                                        |
| Jonathan Larrew                                                          |                                             | at ( 850                                                           | 3195299<br>de & Daytime Telephone Number                                               |
| Name                                                                     | of Contact Person                           | Area Co                                                            | de & Daytime Telephone Number                                                          |
| Enclosed is a check f                                                    | or the following amount made                | payable to the Florida Depa                                        | artment of State:                                                                      |
| ■ \$35 Filing Fee                                                        | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 |                                             | Amend<br>Divisio                                                   | Address Iment Section on of Corporations Building                                      |

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

PPO2Performance INC (Name of Corporation as currently filed with the Florida Dept. of State) らしさしここうリナイド (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc." or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A. 1721 Leckie St. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ) Portsmouth, Va 23704 C. Enter new mailing address, if applicable: 1721 Leckie St. (Mailing address MAY BE A POST OFFICE BOX) Portsmouth, VA 23704 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: , Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Do  |                    |    |                     |
|----------------------------|--------------|----------|--------------------|----|---------------------|
|                            |              |          |                    |    |                     |
| X Remove                   | <u>V</u>     | Mike Jo  | nes                |    |                     |
| X Add                      | <u>SV</u>    | Sally Sn | <u>nith</u>        |    |                     |
| Type of Action (Check One) | <u>Title</u> |          | Name               | Δ  | <u>ddres</u> s      |
| 1) Change                  | PCEOT        | Г<br>—   | Jeremy Kane Tomlin | 90 | 52 Ridgeview Trail  |
| Add                        |              |          |                    | Ta | ilahassee, FL 32312 |
| Remove                     |              |          |                    |    |                     |
| 2) X Change                | РСЕОТ        | <u> </u> | Jonathan Larrew    | 17 | 21 Leckie St        |
| Add                        |              |          |                    | Po | rtsmouth, VA 23704  |
| Remove                     |              |          |                    | _  |                     |
| 3 ) Change                 |              | _        |                    |    |                     |
| Add                        |              |          |                    | _  |                     |
| Remove                     |              |          |                    |    |                     |
| 4) Change                  |              | _        |                    |    |                     |
| Add                        |              |          |                    | _  |                     |
| Remove                     |              |          |                    | _  |                     |
| 5) Change                  |              | _        |                    |    |                     |
| Add                        |              |          |                    | _  |                     |
| Remove                     |              |          |                    | _  |                     |
| 6) Change                  |              | _        |                    |    |                     |
| Add                        |              |          |                    |    |                     |
| Remove                     |              |          |                    |    |                     |

| Attach <i>additional</i> .                 | sheets, if necessary                 | ). (Be specific                            | 1                |                                              |                            |              |
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| <u>r an amendment</u><br>provisions for in | provides for an exuplementing the ar | <u>cchange, reclass</u><br>mendment if not | contained in the | <u>icellation of issu</u><br>ie amendment it | <u>ed shares,</u><br>self: |              |
|                                            | able, indicate N/A)                  |                                            |                  |                                              |                            |              |
|                                            |                                      |                                            |                  |                                              |                            |              |
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| 6/19/2017                                                                                                                                                                                                  |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| The date of each amendment(s) adoption: date this document was signed.                                                                                                                                     | , if other than the       |
| 6/19/2017                                                                                                                                                                                                  |                           |
| Effective date if applicable: (no more than 90 days after amendment file date)                                                                                                                             |                           |
| ino more man 90 days after amenament file date)                                                                                                                                                            |                           |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filing requirements, this date w document's effective date on the Department of State's records.                    | rill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                       |                           |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                               |                           |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                           |
| "The number of votes cast for the amendment(s) was/were sufficient for approval                                                                                                                            |                           |
| by                                                                                                                                                                                                         |                           |
| (voting group)                                                                                                                                                                                             |                           |
| ■ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                          |                           |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                               |                           |
| 6/21/2017<br>Dated                                                                                                                                                                                         |                           |
| Signature Color of the Signature (By a director, president or other officer – if directors or officers have not been                                                                                       |                           |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)                                                                               |                           |
| Jonathan Larrew                                                                                                                                                                                            |                           |
| (Typed or printed name of person signing)                                                                                                                                                                  |                           |
| President                                                                                                                                                                                                  |                           |
| (Title of person signing)                                                                                                                                                                                  |                           |