

Florida Department of State

Division of Corporations Public Access System

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OF Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : CORPDIRECT AGENTS, INC.

Account Number : 110450000714
Phone : (850) 222-1173
Fax Number : (850) 224-1640

To:

00173.85149

FOREIGN PROFIT/NONPROFIT CORPORATION

CAMPUSDOCS, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
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H080000942123

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATE! orp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPORATION," | |
|---|---|---|---------------|
| | | ne adopted for the purpose of transacting business in Florida) | |
| 2. Hawaii | | 3. 26-1600372 | |
| • | under the law of which it is incorporated) | (FEI number, if applicable) | |
| 4. 12/24/200 | of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. 4/21/08 | . or mostporumon, | (Daranotti, Tani estipi sitti estata as attini sit perpetata) | |
| | (SEE SECTIONS 607.1501 & 607 | s in Florids, if prior to registration) 1502, F.S., to determine penalty liability) | _ |
| 7, 900 Fort S | treet Mali, Suite 600 Honol | ulu, HI 96813 은원 | සි |
| | (Principal office a | ddress) > X | 10 |
| SAME AS | | 5 5 | APR II |
| | (Current mailing a | ddress) | <u> </u> |
| | intent managment software | | PH12: 5 |
| {Purpose(| s) of corporation authorized in home state or | country to be carried out in state of Fiorida) | <u>.</u> |
| 9. Name and street | et address of Florida registered agent: (F | P.O. Box NOT acceptable) | 5 |
| Name: | NRAI Services, Inc. | J:> | |
| Office Address: | 2731 Executive Park Driv | e, Suite 4 | |
| | Weston ' | , Florida 33331 | |
| | (City) | (Zip code) | |
| Having been nan designated in this further agree to c | s application, I hereby accept the appoint comply with the provisions of all statutes with and accept the obligations of my | | I |
| | (Registered agent's agnatus | Jose Castellanos, Asst. Secretary | |

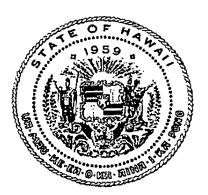
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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SECRETARY OF STATE

| r. Manies and busiliess addicases of officers audiof directors of FMM 00 = a. |
|---|
| . DIRECTORS |
| hairman: |
| ddress: |
| |
| ice Chairman: |
| ddress: |
| |
| Golbert Matsumoto |
| ddress: 1022 Bethel Street |
| Honolulu, Hawaii 96813 |
| rector; Riki Fujitani |
| ddress: 900 Fort Street Mall, Suite 600 |
| Honolulu, Hawaii 96813 |
| . OFFICERS |
| resident: Kevin Awaya |
| ddress; 900 Fort Street Mall, Suite 600 |
| Honolulu, Hawaii 96813 |
| rice President: Michelle Taft |
| oddress: 900 Fort Street Mall, Suite 600 |
| Honolulu, Hawaii 96813 |
| ecretary: |
| Address: |
| reasurer: |
| Address: |
| |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 3. (Signature of Director or Officer listed in number 12 of the application) |
| 4. Kevih Awaya, President |
| (Typed or pristed name and capacity of person signing application) |

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Department of Commerce and Consumer Affairs

CERTIFICATE OF GOOD STANDING

I, the undersigned Director of Commerce and Consumer Affairs of the State of Hawaii, do hereby certify that according to the records of this Department,

CAMPUSDOCS, INC.

was incorporated under the laws of the State of Hawaii on 12/19/2007; and that it is an existing corporation in good standing, and is duly authorized to transact business.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Department of Commerce and Consumer Affairs, at Honolulu, Hawall.

Dated: April 11, 2008

Saurince m Befute

Director of Commerce and Consumer Affairs

