

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P08000053783

**Entity Name:** S2C ASSOCIATES, INC.**Current Principal Place of Business:**14262 SW 140 STREET  
104  
MIAMI, FL 33186**Current Mailing Address:**14262 SW 140 STREET  
104  
MIAMI, FL 33186 US**FEI Number:** 26-2864322**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**SIMPSON, ALVARO  
13666 SW 116 LANE  
MIAMI, FL 33186 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | PT                |
| Name            | SIMPSON, ALVARO L |
| Address         | 13666 SW 116 LANE |
| City-State-Zip: | MIAMI FL 33186    |

|                 |                                       |
|-----------------|---------------------------------------|
| Title           | VP                                    |
| Name            | GUZMAN, ANTONIO                       |
| Address         | 14262 SOUTHWEST 140TH ST<br>SUITE 104 |
| City-State-Zip: | MIAMI FL 33186                        |

|                 |                                       |
|-----------------|---------------------------------------|
| Title           | ST                                    |
| Name            | POSADA, ISABEL CRISTINA               |
| Address         | 14262 SOUTHWEST 140TH ST<br>SUITE 104 |
| City-State-Zip: | MIAMI FL 33186                        |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALVARO L SIMPSON**PRESIDENT****03/16/2023**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date