FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| L | | | · · · · · · · · · · · · · · · · · · · | | | |
|---|---|--------------------------------------|---|-------------------------------|--|---|
| DOCUMENT # P09527 (3) | | | | | | |
| ١. | • | | ANCE COMPANY | | | |
| NATIONAL CONTINENTAL INSURANCE COMPANY | | | | | | |
| | | | | | | |
| Principal Place of Business Maile | | | Mailing Address | | (1001XDB) (AF 001PD 19091 01PA PA | 16 SAME MENT MENTE MENTE MENTE MENTE MENTE ENDE |
| 6300 WILSON MILLS RD | | | 6300 WILSON MILLS RD | | | |
| MAYFIELD VILLAGE OH 44143 MAYFIELD VILLAGE OH 44 | | | | 44143 | | |
| | | | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| | 2. Principal Place of Business 2a | | A LANCE AND SECTION | | 03/25/1986 4. FEI Number | 04/26/1995 |
| 2. 21 | Principal Plac - | de of Business | 2a. Mailing Address 26 | | 06-0281045 | Applied For Not Applicable |
| الكا | Suite, Apt. # | , etc. | Suite, Apt. #, etc. | | | \$8.75 Additional |
| 22 | | | 27 | | 5. Certificate of Status Desired | Fee Required |
| | City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | 7: | Occursion . | 28 | Countri | Trust Fund Contribution | Added to Fees |
| 24 | Z ip | Country 25 | Zip 29 | Country 30 | 8. This corporation has liability for Florida Statutes | intangible tax under si 199.032, si □No |
| <u> </u> | | 9. Name and Address of Curren | | 90 | 10. Name and Address of New I | |
| | | | | | | |
| | THE FLO | ORIDA STATE INSURANCE CON | MMISSIONER | 82 Street | Address (P.O. Box Number is invitational entail | nie) |
| CAPITOL BLDG. | | | | | • | |
| | TALLAH | ASSEE FL 32304 | | 83 | | |
| 1 | | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508. Floring Statutes, the above pamed conviction submits in statement for the purpose of changing its | | | | | | |
| or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I a familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | ointment as registered agent. I am |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered agent and title if applicable (NOTE: F | | | Registered Agent signature re | | [ATE |
| | | OFFICERS AN | D DIRECTORS DELETE | 13. 1. 1 TITLE | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTORS IN 12 Change Addition |
| | ME | FORRESTER, WILLIAM T | | 1.2 NAME | | |
| i i | REE1 ADDRESS | 6300 WILSON MILLS RD | | 1.3 STREET ADDRESS | | |
| l | TY-ST-ZIP | MAYFIELD VILLAGE OH | | 1.4 CITY-ST-ZIP | | |
| TH | LE. | D | ☐ DELETE | 2 1 TITLE | | Change Addition |
| NA | ME | BOUDRIE, MICHAEL | | 2.2 NAME | | |
| ST | REE1 ADDRESS | 6300 WILSON MILLS RD | | 2.3 STREET ADDRESS | | |
| | IY-S1-ZIP | MAYFIELD VILLAGE OH | FIDELLET | 2 4 CITY-ST-ZIP | | 171 Chance |
| Til | | CHOKEL CHARLES B | DELETE | 3 1 TITLE | | Change Addition |
| | ME REE1 ADDRESS | CHOKEL, CHARLES B 2613 BUTTERWING | | 3.2 NAME | 4300 Wilson Mills Rd. | |
| ĺ | IY-ST-ZIP | PEPPER PIKE OH | | 3.4 CITY-ST-ZIP | mayfield Village, OH | とうこと |
| TIJ | | TD | DELETE | 4. 1 TITLE | minde tour | Change Addition |
| NA | .ME | CHOKEL, CHARLES B | , | 4.2 NAME | | |
| \$T | REE1 ADDRESS | 2613 BUTTERWING | | 4.3 STREET ADDRESS | | |
| CII | IY-SI-ZIP | PEPPER PIKE OH | | 4.4 CITY - ST - ZIP | | |
| | LE | SD | ☐ DELETE | 5 1 TITLE | | Change Addition |
| | IME. | SCHNEIDER, DAVID M/ | | 5 2 NAME | | |
| | REFT ADDRESS | 6300 WILSON MILLS RD | | 5.3 STREET ADDRESS | | |
| CII TII | TY-ST-ZIP | MAYFIELD VILLAGE OH | DELETE | 5 4 CITY-ST-ZIP 6 1 TITLE | | Change Addition |
| | .ME | BENEY, MICHAEL R | | 62 NAME | | المستود التا بمستون |
| | REET ADDRESS | 6300 WILSON MILLS RD | | 63 STREET ADDRESS | | |
| | TY-ST-ZIP | MAYFIELD VILLAGE OH | | 6 4 CITY - ST - ZIP | | |
| | | | with this filing is voluntarily furnish | | lify for the exemption stated in Section 119 | L07/3\/k). Florida Statutes, Lfurther |

certify that the information indicated on this annual report or supplies ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if a tinged, or an an attachment with an address.

SIGNATURE:

David M. Schneider 4/18/96 216-446-7870