

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Apr 17 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P10750 (8)**  
 1. Corporation Name  
**OCCIDENTAL PETROLEUM CORPORATION**

Principal Place of Business: **10889 WILSHIRE BLVD. LOS ANGELES CA 90024**  
 Mailing Address: **P.O. BOX 300 TULSA OK 74102**



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **07/11/1986**

4. FEI Number: **95-4035997** Applied For:  Not Applicable:

5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No

2. Principal Place of Business (21-24)  
 2a. Mailing Address (25-30)

9. Name and Address of Current Registered Agent  
**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
 1201 HAYS STREET  
 TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent (81-85)

81 Name  
 82 Street Address (P.O. Box Number is Not Acceptable)  
 83  
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>GORE, A.</b>	1.2 NAME	
STREET ADDRESS		1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LEXINGTON KY</b>	1.4 CITY-ST-ZIP	
TITLE	<b>CD</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>IRANI, RAY R.</b>	2.2 NAME	
STREET ADDRESS	<b>10889 WILSHIRE BLVD.</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LOS ANGELES CA</b>	2.4 CITY-ST-ZIP	
TITLE	<b>PD</b> <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>LAURANCE, D.R.</b>	3.2 NAME	
STREET ADDRESS	<b>10889 WILSHIRE BLVD.</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LOS ANGELES CA</b>	3.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input checked="" type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>NOLLEY, G O</b>	4.2 NAME	<b>AS</b>
STREET ADDRESS	<b>110 WEST 7TH ST</b>	4.3 STREET ADDRESS	<b>STEPHEN P. PARISE</b>
CITY-ST-ZIP	<b>TULSA OK</b>	4.4 CITY-ST-ZIP	<b>10889 WILSHIRE BLVD</b>
TITLE	<b>DVP</b> <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HURL, J.R.</b>	5.2 NAME	
STREET ADDRESS	<b>8005 LBJ FREEWAY</b>	5.3 STREET ADDRESS	
CITY-ST-ZIP	<b>DALLAS TX</b>	5.4 CITY-ST-ZIP	
TITLE	<b>EVPC</b> <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>LEACH, A.R.</b>	6.2 NAME	
STREET ADDRESS	<b>10889 WILSHIRE BLVD</b>	6.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LOS ANGELES CA</b>	6.4 CITY-ST-ZIP	

**CERTIFIED MAIL # 038832**  
**DATE MAILED**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 14.07, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Stephen P. Parise* **STEPHEN P. PARISE** April 16, 1998 (310/443-6541)

CFR2034 (10/97)