FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

1999 DOCUMENT # P10750 1. Corporation Name

OCCIDENTAL PETROLEUM CORPORATION

Principal Place of Business Mailing Address

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90284 006 ***150.00



LOS ANGELES CA 90024		TULSA OK 74102						TE IN THE	CONCE	
					_	DO NOT WRITE IN THIS SPACE				
					3.	3. Date incorporated or Qualifed				
						07/11/1986				
2. Principal P	lace of Business	2a. Mailing Address			4.	FEI Number				ppl ed For
21		26				<u>95-40/35997</u>				lot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5.	5. Certificate of Status Desired See Required				
22		27								
City & State		City & State			6.	Electior Campai	_			Nay Be
23		28				Trust Fund Contribution				l to Fees
Zip	Country	Zip		Country		This co poration		ent year In		53
24	25	29	30			Personal Proper			☐ Yes	No
	9. Name and Address of Curre	ent Registered Agent]	10.	. Name and Add	ress of New I	Registere	Agent	
THE PRENTICE-HALL CORPORATION SYSTEM, INC.				81 Name						
				82 Street Ad Iress (P.O. Box Number is Not Acceptable) 2 1 4 4 8 8 Zip Code						
1201 HAYS STREET				000		- 4	u - c	395		
TALL	AHASSEE FL 32301			83		I A I A	~ ₩ ~~	- ^		_ <u></u> .
					17 F. W.	J Mrs.	<u> </u>	1 135	700 700	Code
			<u>,</u>	TOT!	Ii.ir.	- 10	APR C	F	85 Zip	Cade
11 Burguant	to the provisions of Sections 607.05	502 and 607 1508. Florida State	utes the ab		co peratio	a submis il ste	ement for the	purpose o	f changing it	s registered
office or r	egistered agent, or both, in the Stat m familiar with, and accept the oblig	e n' Florida. Such change was	authorized	by the count	pratice (1)	sultanits the sta	I hereby acce	pt the appo	intment as r	egistered
	in familiar with, and accept the obig	gations of, dection our bood, i	it rida Otala	DAI						
SIGNATURE	Signature, typed or printed has he of registered as	gent and title if applicable. (NO	TI: Registered /	gent signature				DATE		
12.	OFFICERS A	NE DIRECTORS	13.			ADDITIONS/CHA	NGES TO OF	FICERS A		
TITLE	D	Ø DELETE	1,1 TITI	.E	V/T				Change	Addition
NAME	GORE, A.		1.2 NA	ME	J. R.	 HAVERT 				
STREET ADDRESS			1.3 STF	REET ADDRESS	1.0889	9 WILSHIRE	E BLVD			
CITY-ST-ZIP	LEXINGTON KY		1.4 CIT	Y-ST-ZIP	LOS A	ANGELES CA	90024	·		
TITLE	CD	DELETE	2.1 TIT	E					Change	Addition
NAME	IRANI, RAY R.		2.2 NAJ	νE						
STREET ADDRESS	HUNNI, FOR THE		23 STE	REET ADDRESS						
	~ 10009 WILDI III L. DEVD.			Y-ST-ZIP						
CITY-ST-ZIP	LOS ANGELES CA	☐ DELETE	3.1 TIT						Change	Addition
	(3 2 NAI		ł					1
NAME	LAURANCE, D.R.									
STREET ADDRESS	10889 WILSHIRE BLVD.		B B	REET ADDRESS						
CITY-ST-ZIP	LOS ANGELES CA	□ DELETE		Y-\$T-ZIP	├				Change	Addition
TITLE	AS	L] DELETE	4.1 TIT						Onlings	,
NAME	Parise, Stephen P		4, 2 NA							
STREET ADDRESS	10889 WILSHIRE BLVD		43 STF	REET ADDRESS						1
CITY-ST-ZIP	LOS ANGELES CA 90024		4.4 CIT	Y-ST-ZIP						
TITLE	DVP	☐ DELETE	5.1 TITI	-E					Change	Addition
NAME	HIRL, J.R.		5.2 NA	ME						
STREET ADDRESS	5005 LBJ FREEWAY		5.3 STF	REET ADDRESS						
CITY-ST-ZIP	DALLAS TX		5.4 CIT	Y-ST-ZIP						
TITLE	EVPC	☐ DELETE	6.1 TIT	LE	٧.				Change Ch	Addition
		-	6 2 NA	ME						
NAME	LEACH, A.R.				1					

LOS ANGELES CA CITY-ST-ZIP 14. I heret y certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all particles empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS!

STEPHEN P. PARISE SIGNAT JRE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10889 WILSHIRE BLVD

ASSISTANT SECRETARY

4-19-99

(310/443-6541)

CR2E034 (11/98)