## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



appears in Block 12 or Block 13 if changed, or on an attachment with an add

FLORIDA DEPARTMENT OF STATE

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May 09 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P11648

(3)

MAINTENANCE SERVICES, INC.

|   |  |                |  |      |          |            |   | <b>in</b> mair finh bhail ish i      |               |               |                |  |
|---|--|----------------|--|------|----------|------------|---|--------------------------------------|---------------|---------------|----------------|--|
| Principal Place of Business Mailing Address |  |                |  |      |          |            | ( 100010001100111   | <b>umi einin miles minas ib</b> is i | rivii sisi) v | 811 WIGH B181 | . 41611 1631   |  |
| 206 HANSEN CI<br>NEWARK DE 19               |  |                | 206 HANSEN CT.<br>NEWARK DE 19713-1150 |      |          |            |   |                                      |               |               |                |  |
| US  |  |                |  |      |          |            | 3. Date Incorporated or Qualified 10/02/1986                          |                                      |               | Report        |                |  |
| 2. Principal Pla                            | acc of Business  | 2a. Maile      | ng Address                             |      |          |            | 4, FEI Number   |                                      |               | A             | pplied For     |  |
| 21  |  | 26             |  |      |          |            | 51-02947  | 35                                   |               | <del></del>   | lot Applicable |  |
| Suite, Apt #                                | t, etc   | <b> </b> 1     | Suite, Apt. #, etc.                    |      |          |            | 5. Certificate of Status Desired S8.75 Additional Fee Required        |                                      |               |               |                |  |
| City & State                                |  | City           | City & State                           |      |          |            | 6. Election Campaign Financing \$5.00 May Be                          |                                      |               |               |                |  |
| 23  |  | 28             |  |      |          |            | Trust Fund C  |                                      |               |               | to Fees        |  |
| Zφ  | k  |                | Zip Cor                                |      |          |            |   |                                      |               |               |                |  |
| 24  | 25 29  |                |  | 30   |          |            | Florida Statutes Yes No  10. Name and Address of New Registered Agent |                                      |               |               |                |  |
|   | 9. Name and Address of Curr  | ent Registered | Agent                                  |      | 81       | Alexan     | 10. Name and A  | daress of New He                     | gistered /    | .gent         |                |  |
|   | ORPORATION SYSTEM  |                |  |      | 61       | Name       |   |                                      |               |               |                |  |
|   | S. PINE ISLAND ROAD  |                |  |      | 82       | Street Add | dress (P.O. Box Number is Not Acceptable)                             |                                      |               |               |                |  |
| ,51   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                |  |      | 83       |            |   |                                      | ,             |               |                |  |
|   |  |                |  |      | 84       |            |   |                                      | FL            |               | Code           |  |
| SIGNATURE                                   | o the provisions of Sections 607.0<br>gisterco agent, or both, in the Sta<br>n familiar with, and accept the ob- |                |  |      |          |            | ation's board of direct   | lors. I hereby accep                 | DATE          | ointment a    | s registered   |  |
| 12.   |  | AND DIRECTORS  |  | 13   |          |            |   | HANGES TO OFFIC                      | ERS AND       | DIRECTO       | RS IN 12       |  |
| 104   | TS   | 1112           | DELETE                                 |      | TITLE    |            |   |                                      |               | ☐ Change      |                |  |
| NAM   | BUHLER, JAMES W.   |                |  | 1.2  | NAME     |            |   |                                      |               |               |                |  |
| STREET ADDRESS                              | 9 MONTAGUE RD  |                |  | 1.3  | STREET   | ADDRESS    |   |                                      |               |               |                |  |
| CHY SI ZIP                                  | NEWARK DE  |                |  |      | City-S   |            |   |                                      |               |               |                |  |
| THE   | VO   |                | DELETE                                 |      | TITLE    | ·          |   |                                      |               | ☐ Change      | Addition       |  |
| NW.   | LARSON, TOR  |                |  | 2.2  | NAME     |            |   |                                      |               |               |                |  |
| STREET ANDRESS                              | 300 AMOROSCO WAY   |                |  | 2.3  | STREET   | ADDRESS    |   |                                      |               |               |                |  |
| CHY SI-ZIP                                  | NEWARK DE  |                |  | 2. 4 | CITY-    | ST-ZIP     |   |                                      |               |               |                |  |
| 1011  | PD   |                | DELETE                                 |      | TITLE    |            |   |                                      |               | Change        | Addition       |  |
| NAME  | HAMMOND, JAMES D   |                |  | 3.2  | NAME     |            |   |                                      |               |               |                |  |
| STEEF FADORESS                              | 206 HANSEN COURT   |                |  | 3.3  | STREET   | ADDRESS    |   |                                      |               |               |                |  |
| CHY \$5 - 70°                               | NEWARK DE  |                |  | 3.4. | CITY-    | ST-ZIP     |   |                                      |               |               |                |  |
| 1016  |  |                | DELETE                                 | 4.1  | TITLE    |            |   |                                      |               | Change        | Addition       |  |
| NAM!  |  |                |  | 4. 2 | NAME     |            |   |                                      |               |               |                |  |
| STECL LADORESS                              |  |                |  | 4.3  | STREET   | T ADDRESS  |   |                                      |               |               |                |  |
| CHY-ST 7IF                                  |  |                |  | 4.4  | CITY - S | ST - ZIP   |   |                                      |               |               |                |  |
| TOLE  |  |                | DELETE                                 | 5.1  | TITLE    |            |   |                                      |               | Change        | Addition       |  |
| NAME  |  |                |  | 5.2  | NAME     |            |   |                                      |               |               |                |  |
| STREET ADDRESS                              |  |                |  | 5.3  | STREET   | T ADDRESS  |   |                                      |               |               |                |  |
| CHY- \$1-20°                                |  |                |  | 54   | CITY-    | ST-ZIP     |   |                                      |               |               |                |  |
| 1-11.1                                      |  |                | DELETE                                 | 61   | TITLE    |            |   |                                      |               | Change        | Addition       |  |
| NAMi  |  |                |  | 62   | NAME     | ĺ          |   |                                      |               |               |                |  |
| STREET ADDRESS                              |  |                |  | 6.3  | STREE    | T ADDRESS  |   |                                      |               |               |                |  |

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name