## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Apr 09, 2007 8:00 am Secretary of State

| DOCUI<br>1. Entity Nam<br>HAWORT  |  |  |                               |  | 04-09-200              | 7 90059 020                | ***15                                  | 50.00                     |
|---|--|--|-------------------------------|--|------------------------|----------------------------|--|---------------------------|
| Principal Plac  | e of Business  | Mailing Address                          |                               |  | 0053307                |                            |  |                           |
| ONE HAWORTH CENTER<br>HOLLAND, MI 49423                                   |  | ONE HAWORTH CENTER<br>HOLLAND, MI 49423  |                               |  |                        | IIII GIBIA GIBII BITII GIB | ill <b>gib</b> il <b>bis</b> l         | IB <i>e</i> r II 1881     |
| 2. Principal Place of Business - No P.O. Box #                            |  | 3. Mailing Address                       |                               |  |                        |                            |  |                           |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                      |                               | 04022007   | Chg-P                  | CR2E034 (                  | 12/06)                                 |                           |
| City & State  |  | City & State                             |                               | 4. FEI Num<br>38-60                                |                        |                            | —————————————————————————————————————— | plied For<br>t Applicable |
| Zip   | Country  |  | Country                       | 5. Certificat                                      | e of Status Desired    |                            | 75 Add<br>Required                     |                           |
|   | 6. Name and Address of Current                                   | Registered Agent                         | Name                          | 7. Name an   | d Address of New       | Registered Ager            | nt                                     |                           |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION, FL 33324 |  |  | Name<br>Street A              | Street Address (P.O. Box Number is Not Acceptable) |                        |                            |  |                           |
|   |  |  |                               |  |                        |                            |  |                           |
|   |  |  | City                          |  |                        | FL                         | Zip Code                               | 9                         |
|   | named entity submits this statement fo ions of registered agent. | r the purpose of changing its reg        | istered office or             | registered agent, or b                             | oth, in the State of F | lorida. I am lami          | liar with,                             | and accept                |
| SIGNATURE.  | Signature, typed or printed name of registered agent             | and title if applicable. (NOTE: Re       | gistered Agent signati        | re required when reinstating)                      |                        | DATE                       | <del></del>                            |                           |
| FIL<br>After Ma   | E NOW!!! FEE IS \$150.00<br>ay 1, 2007 Fee will be \$550.0       | 9. Election Campaign Trust Fund Contribu |                               | \$5.00 May Be<br>Added to Fees                     |                        |                            |  |                           |
| 10.   | OFFICERS AND   | DIRECTORS                                | 11.                           | ADDITION   | S/CHANGES TO OF        | FICERS AND DIF             | RECTORS                                | S IN 11                   |
| TITLE   | CD :   | ☐ Defete                                 | TITLE                         | thaworth   | Picharl                | G 🛚                        | Change                                 | Addition                  |
| NAME<br>STREET ADDRESS  | HALWORTH, RICHARD C<br>4622 66TH ST.                             |  | NAME<br>STREET ADDRESS        | 14022 6L   |                        | G.                         |  |                           |
| CITY-ST-ZIP   | HOLLAND, MI 49423  |  | CITY-ST-ZIP                   | Holland,   |                        | 178                        |  |                           |
| TITLE   | D  | <b>∠</b> Delete                          | TITLE                         |  |                        |                            | Change                                 | X Addition                |
| NAME  | HAWOTH, GERALD W   | <b>Exposit</b>                           | NAME                          | mooney, 3  | Pohnk.                 | _                          | •                                      | Z 7 HOURION               |
| STREET ADDRESS<br>CITY-ST-ZIP   | 623 SOUTH SHORE DRIVE<br>HOLLAND, MI 49423                       |  | STREET ADDRESS<br>CITY-ST-ZIP | 919 San<br>Crand R                                 | Lucia D.<br>pids, m    | river SE                   | D6                                     |                           |
| HTLE  | S  | ☐ Delete                                 | TITLE                         |  |                        |                            | Change                                 | ☐ Addition                |
| NAME<br>STREET ADDRESS  | MARCUSSE, JOHN T.<br>698 144TH AVENUE                            |  | NAME<br>STREET ADDRESS        |  |                        |                            |  |                           |
| STREET ADDRESS<br>CITY-ST-ZIP   | HOLLAND, MI  |  | CITY-ST-ZIP                   |  |                        |                            |  |                           |
| TITLE   | Т  | ☐ Delete                                 | TITLE                         |  |                        |                            | Change                                 | ☐ Addition                |
| NAME  | WIERSMA, JAMES R.  |  | NAME                          |  |                        |                            |  |                           |
| STREET ADDRESS<br>CITY-ST-ZIP   | 129 W 39 ST<br>HOLLAND, MI                                       |  | STREET ADDRESS<br>CITY-ST-ZIP |  |                        |                            |  |                           |
| TITLE   | D  | ☐ Delete                                 | TITLE                         |  |                        |                            | Change                                 | Addition                  |
| NAME  | HAWORTH, MATTHEW R   | ∟ Deiete                                 | NAME                          |  |                        |                            | onange                                 |                           |
| STREET ADDRESS  | 6446 OAKRIDGE DR.  |  | STREET ADDRESS                |  |                        |                            |  |                           |
| CITY-ST-ZIP   | HOLLAND, MI 49423  |  | CITY-ST-ZIP                   | ****   |                        |                            |  |                           |
| TITLE   | PIANCHI ERANCO   | ☐ Delete                                 | TITLE                         |  |                        |                            | Change                                 | Addition                  |
| NAME<br>STREET ADDRESS  | BIANCHI, FRANCO<br>1863 GOLDEN EYE                               |  | NAME<br>STREET ADDRESS        |  |                        |                            |  |                           |
| CITY-ST-ZIP   | HOLLAND, MI 49424  |  | CITY-ST-ZIP                   |  |                        |                            |  |                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE: hat I margare   | 4/3/07 | UIG 393-1855    |  |
|--|--------|-----------------|--|
| GIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Date   | Daytime Phone # |  |