

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

May 18 1998 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                           |
|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **P15112** (6)

1. Corporation Name  
**AMERICAN RESTAURANT GROUP, INC.**



|                                                                                                         |                                                                                             |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>450 NEWPORT CENTER DRIVE<br/>6TH FLOOR<br/>NEWPORT BEACH CA 92660</b> | Mailing Address<br><b>450 NEWPORT CENTER DRIVE<br/>6TH FLOOR<br/>NEWPORT BEACH CA 92660</b> |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                     |  |                                                                                                                                                                   |  |                                                                                                                                                              |                                                                                              |
|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country |  | 2a. Mailing Address<br>26 <b>997 Grandy's Lane</b><br>27 Suite, Apt. #, etc.<br>28 <b>Lewisville, TX</b><br>29 Zip<br>30 <b>75067</b><br>31 Country<br><b>USA</b> |  | 3. Date Incorporated or Qualified<br><b>07/08/1987</b>                                                                                                       | 4. FEI Number<br><b>33-0193602</b><br>Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>     |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                             |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                              |

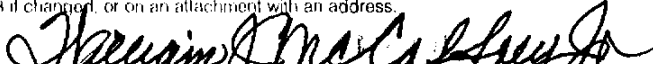
|                                                                                                                                                                 |  |                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>THE PRENTICE-HALL CORPORATION SYSTEM INC.<br/>1201 HAYS STREET<br/>SUITE 105<br/>TALLAHASSEE FL 32301</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br><b>FL</b> 85 Zip Code |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | CD <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SOLIMAN, ANWAR S.</b>            | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>450 NEWPORT CENTER DRIVE</b>     | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>NEWPORT BEACH CA</b>             | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | PD <input type="checkbox"/> DELETE  | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>ROBERTS, RALPH S.</b>            | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>450 NEWPORT CENTER DRIVE</b>     | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>NEWPORT BEACH CA</b>             | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | VTD <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MCCAFFREY, WILLIAM J JR</b>      | 3.2 NAME                                              | <b>MCCAFFREY, WILLIAM J. JR.</b>                                             |
| STREET ADDRESS             | <b>450 NEWPORT CENTER DRIVE</b>     | 3.3 STREET ADDRESS                                    | <b>450 Newport Center Drive</b>                                              |
| CITY-ST-ZIP                | <b>NEWPORT BEACH CA</b>             | 3.4 CITY-ST-ZIP                                       | <b>NEWPORT BEACH Ca.</b>                                                     |
| TITLE                      | S <input type="checkbox"/> DELETE   | 4.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>KELVIE, PATRICK J.</b>           | 4.2 NAME                                              | <b>Jeffrey K. Weinhuff</b>                                                   |
| STREET ADDRESS             | <b>450 NEWPORT CENTER DRIVE</b>     | 4.3 STREET ADDRESS                                    | <b>11100 Santa Monica Blvd. 10th Fl.</b>                                     |
| CITY-ST-ZIP                | <b>NEWPORT BEACH CA</b>             | 4.4 CITY-ST-ZIP                                       | <b>Los Angeles, Ca. 90025</b>                                                |
| TITLE                      | <input type="checkbox"/> DELETE     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                     | 5.2 NAME                                              | <b>ROBERT D. BAYER</b>                                                       |
| STREET ADDRESS             |                                     | 5.3 STREET ADDRESS                                    | <b>11100 Santa Monica Blvd., Suite 2000</b>                                  |
| CITY-ST-ZIP                |                                     | 5.4 CITY-ST-ZIP                                       | <b>Los Angeles, Ca. 90025</b>                                                |
| TITLE                      | <input type="checkbox"/> DELETE     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                     | 6.2 NAME                                              | <b>George G. Goller</b>                                                      |
| STREET ADDRESS             |                                     | 6.3 STREET ADDRESS                                    | <b>1100 Artesia Blvd.</b>                                                    |
| CITY-ST-ZIP                |                                     | 6.4 CITY-ST-ZIP                                       | <b>Compton, Ca. 90220</b>                                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 

4-27-98 (972)317-8000

CR2E034 (10/97)