

**Electronic Articles of Incorporation
For**

P16000058795
FILED
July 12, 2016
Sec. Of State
jafason

NUTRIMEN TRADING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
NUTRIMEN TRADING INC

Article II

The principal place of business address:
6748 AVENUE C
SARASOTA, FL. N 34231

The mailing address of the corporation is:
6748 AVENUE C
SARASOTA, FL. N 34231

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
VINCENZO J FUDA
6748 AVENUE C
SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VINCENZO J FUDA

P16000058795
FILED
July 12, 2016
Sec. Of State
jafason

Article VI

The name and address of the incorporator is:

VINCENZO J FUDA
6748 AVENUE C

SARASOTA, FL 34231

Electronic Signature of Incorporator: VINCENZO J FUDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH FUDA
8374 MARKET ST UNIT 515
LAKEWOOD RANCH, FL. 34202 UN

Title: VP
VINCENZO J FUDA
8374 MARKET ST UNIT 515
LAKEWOOD RANCH, FL. 34202 UN

Article VIII

The effective date for this corporation shall be:

07/12/2016