

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 06, 2002 8:00 am**  
**Secretary of State**

05-06-2002 90171 033 \*\*\*150.00

**DOCUMENT # P18465**  
 1. Entity Name  
**OCCIDENTAL ENERGY MARKETING, INC.**

|  |   |
|--|---|
| Principal Place of Business<br><b>2000 POST OAK BLVD.<br/>HOUSTON TX 77506-4409<br/>US</b> | Mailing Address<br><b>P. O. BOX 300<br/>TULSA OK 74102<br/>US</b> |
|--|---|



DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

|   |  |
|---|--|
| 4. FEI Number<br><b>94-3051926</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

**6. Name and Address of Current Registered Agent**

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND RD.  
 PLANTATION FL 33324**

**7. Name and Address of New Registered Agent**

Name \_\_\_\_\_  
 Street Address (P.O. Box Number is Not Acceptable) \_\_\_\_\_  
**CERTIFIED MAIL # 039234**  
**DATE MAILED APR 18 2002** **FL** Zip Code \_\_\_\_\_

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**9.** This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10.** Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

|  |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>AS<br/>PARISE, STEPHEN P.<br/>10889 WILSHIRE BLVD.<br/>LOS ANGELES CA</b> <input type="checkbox"/> Delete           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>AT<br/>HAVERT, J. R.<br/>10889 WILSHIRE BLVD<br/>LOS ANGELES CA 90024</b> <input type="checkbox"/> Delete           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P<br/>MUKADAM, HASHAM<br/>10889 WILSHIRE BLVD<br/>LOS ANGELES CA 90024</b> <input type="checkbox"/> Delete          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VS<br/>PETERSON, LINDA A<br/>10889 WILSHIRE BLVD<br/>LOS ANGELES CA</b> <input type="checkbox"/> Delete             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>AS<br/>ROSS, DAVID G<br/>110 WEST 7TH STREET<br/>TULSA OK</b> <input type="checkbox"/> Delete                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>ALDEN, JOHN W<br/>10889 WILSHIRE BLVD<br/>LOS ANGELES CA 90024</b> <input checked="" type="checkbox"/> Delete |

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|  |  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VPT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VPS</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>EVP<br/>Stephen I. Chazen<br/>10889 Wilshire Blvd.<br/>Los Angeles, CA 90024</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |

**13.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *David G. Ross* **SIGNATURE REQUIRED** David G. Ross 4/15/02 (918) 561-3497  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)

Attachment  
 Doc. # P18465  
 845017

Occidental Energy Marketing, Inc.  
 LIST OF DIRECTORS AND OFFICERS  
 AS OF 04-18-2002

Principal Business Purpose:

Purchases, transports and sells crude oil, natural gas and refined petroleum products to and from third parties

| <u>DIRECTORS</u>    | <u>TITLES</u> | <u>CITY</u>     |
|---------------------|---------------|-----------------|
| S. P. Dominick, Jr. | Director      | Los Angeles, CA |
| J. R. Havert        | Director      | Los Angeles, CA |
| Linda S. Peterson   | Director      | Los Angeles, CA |

OFFICERS

|                        |  |                 |
|------------------------|--|-----------------|
| Hasham Mukadam         | President  | Los Angeles, CA |
| Stephen I. Chazen      | Executive Vice President - Corporate Development   | Los Angeles, CA |
| John T. McWhorter, Jr. | Executive Vice President - Worldwide Oil Marketing | Houston, TX     |
| Michael R. Soland      | Executive Vice President - Natural Gas Marketing   | Houston, TX     |
| Andrea R. Dillman      | Vice President and Assistant Secretary             | Houston, TX     |
| Gordon E. Goodman      | Vice President - Planning And Control              | Houston, TX     |
| J. R. Havert           | Vice President and Treasurer                       | Los Angeles, CA |
| Donald G. Jackson      | Vice President                                     | Tulsa, OK       |
| I. Kowenski            | Vice President                                     | Houston, TX     |
| James K. Lipka         | Vice President                                     | Houston, TX     |
| Linda S. Peterson      | Vice President and Secretary                       | Los Angeles, CA |
| Stephen J. Rafferty    | Vice President                                     | Houston, TX     |
| Michael P. Miller      | Assistant Treasurer                                | Los Angeles, CA |
| George Hargett         | Assistant Secretary                                | Houston, TX     |
| Stephen P. Parise      | Assistant Secretary                                | Los Angeles, CA |
| David G. Ross          | Assistant Secretary                                | Tulsa, OK       |

|                      |              |          |
|----------------------|--------------|----------|
| 10889 Wilshire Blvd. | Los Angeles, | CA 90024 |
| 110 West 7th Street  | Tulsa,       | OK 74119 |
| 5 Greenway Plaza     | Houston,     | TX 77046 |