

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P19000091502

**Entity Name:** TW-FLAG, INC.**Current Principal Place of Business:**746 WATERSEEDGE STREET  
ENGLEWOOD, FL 34223**Current Mailing Address:**746 WATERSEEDGE STREET  
ENGLEWOOD, FL 34223**FEI Number:** 84-4129726**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUNKIN, DAVID A  
170 WEST DEARBORN STREET  
ENGLEWOOD, FL 34223 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | D, PRESIDENT           |
| Name            | KREMER, KENNETH L      |
| Address         | 746 WATERSEEDGE STREET |
| City-State-Zip: | ENGLEWOOD FL 34223     |

|                 |                           |
|-----------------|---------------------------|
| Title           | D, TREASURER              |
| Name            | BROECKER, ELIZABETH       |
| Address         | 819 TANGERINE WOODS BLVD. |
| City-State-Zip: | ENGLEWOOD FL 34223        |

|                 |                    |
|-----------------|--------------------|
| Title           | DIRECTOR           |
| Name            | STEELE, DONALD     |
| Address         | 737 WOODLEAF CT.   |
| City-State-Zip: | ENGLEWOOD FL 34223 |

|                 |                    |
|-----------------|--------------------|
| Title           | SECRETARY          |
| Name            | FLIESS, KATHLEEN R |
| Address         | 825 BRIAR GLEN CT. |
| City-State-Zip: | ENGLEWOOD FL 34223 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KENNETH L. KREMER

D, PRESIDENT

04/09/2024

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date