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| PICK-UP                 | ☐ WAIT                                 | MAIL        |
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| Special Instructions to | Filing Officer:                        |             |
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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGŁOBAL.COM

Account#: I20000000088

| Date:      | 08/25/2022                          |                             |
|------------|-------------------------------------|-----------------------------|
|            | Marcel Ogbonna-Amu                  | _                           |
| Reference  | #:1768598                           |                             |
|            | seiSENTRIPOINT LE                   | NDING SOLUTIONS, INC        |
|            | cles of Incorporation/Authorization | to Transact Business        |
| —<br>☐ Cha | nge of Agent                        | ANY ISSUES, CALL<br>MARCEL: |
| Rein       | nstatement                          | (518) 213 - 0826            |
| ☐ Con      | version                             | Thank you!                  |
| ☐ Mer      | ger                                 |                             |
| ☐ Diss     | solution/Withdrawal                 |                             |
| ☐ Ficti    | tious Name                          |                             |
| Othe       | er                                  |                             |
|            |                                     |                             |
| Authorized | Amount: \$35.00                     |                             |
| Signature: | Marcel og homen - 8-                |                             |

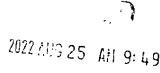
F: 800.944.6607

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPOR          | RATION: Supreme Lending   | Solutions, Inc.  |  |
|-------------------------|---|--|--|
| DOCUMENT NUMI           | P21000070629  |  |  |
| The enclosed Articles   | of Amendment and fee are su   | bmitted for filing.  |  |
| Please return all corre | spondence concerning this ma  | tter to the following:   |  |
|                         | Carl D. Berry   |  |  |
|                         |   | Name of Contact Persor   | <u> </u>   |
|                         | The Strategic Legal Group, F  | Pllc   |  |
|                         |   | Firm/ Company  |  |
|                         | 150 East Palmetto Park Road   | l, Suite 800   |  |
|                         |   | Address  |  |
|                         | Boca Raton, Florida 33432   |  |  |
|                         |   | City/ State and Zip Code   | 2  |
|                         | c.berry@thestrategiclegalgro  | up.com   |  |
|                         | E-mail address: (to be us   | sed for future annual report                                       | notification)  |
| For further information | n concerning this matter, pleas   | se call:   |  |
| Carl D. Berry           |   | at (   | 910-0900   |
| Name o                  | f Contact Person  | Area Coo   | de & Daytime Telephone Number  |
| Enclosed is a check for | the following amount made   | payable to the Florida Depa  | artment of State:  |
| \$35 Filing Fee         | S43.75 Filing Fee & Certificate of Status                                 | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                   |
| Ame<br>Divi<br>P.O.     | ing Address ndment Section sion of Corporations Box 6327 hassee, FL 32314 | Amend<br>Division<br>The Co<br>2415 N                              | Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 ssee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of



Supreme Lending Solutions, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) P21000070628 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: SentriPoint Lending Solutions, Inc. name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: \_, Florida\_ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>51.</u>   | John Do  | <u>e</u>    |         |
|-------------------------------|--------------|----------|-------------|---------|
| X Remove                      | <u>v</u>     | Mike Jos | nes         |         |
| X Add                         | <u>sv</u>    | Sally Sm | <u>nith</u> |         |
| Type of Action<br>(Check One) | <u>Title</u> |          | Name        | Address |
| 1) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |
| 2) Change                     |              |          |             |         |
| Add                           |              |          |             |         |
| Remove 3) Change              |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |
| 4) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             | <u></u> |
| 5) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |
| 6) Change                     |              | _        |             |         |
| Add                           |              |          |             |         |
| Remove                        |              |          |             |         |

|                       | sheets, if necessary).                    | (Be specific)     |                 |                   |                                       |   |
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| <u>f an amendment</u> | provides for an exchapplementing the amer | ange, reclassific | ation, or cance | Ilation of issued | shares,                               |   |
| (if not applic        | able, indicate N/A)                       | iument is not et  | manied in the   | amenument use     | <u>111.</u>                           |   |
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| The date of each amendment                             | (s) adoption:  | , if other than the           |
|--|--|-------------------------------|
| date this document was signed.                         | August 1, 2022   |                               |
| Effective date <u>if applicable</u> :                  | (no more than 90 days after amendment file date)   | <del></del>                   |
|  |  |                               |
|  | his block does not meet the applicable statutory filing requirements, this date Department of State's records.   | ate will not be listed as the |
| Adoption of Amendment(s)                               | ( <u>CHECK ONE</u> )   |                               |
| ☐ The amendment(s) was/wern action was not required.   | e adopted by the incorporators, or board of directors without shareholder acti   | ion and shareholder           |
| The amendment(s) was/wer<br>by the shareholders was/we | e adopted by the shareholders. The number of votes cast for the amendment<br>are sufficient for approval.  | (s)                           |
|  | e approved by the shareholders through voting groups. The following statem<br>of for each voting group entitled to vote separately on the amendment(s):            | ent                           |
| "The number of votes                                   | east for the amendment(s) was/were sufficient for approval   |                               |
| by   | "  |                               |
| •  | (voting group)   |                               |
|  | 11, 2022   |                               |
| Dated  |  |                               |
| Signature  | (Seal)   |                               |
|  | y a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other cou |                               |
|  | pointed fiduciary by that fiduciary)   |                               |
|  | SATANYA PALMER-LODGE   |                               |
|  | (Typed or printed name of person signing)  | ···                           |
|  | President  |                               |
|  | (Title of person signing)  |                               |