

**Electronic Articles of Incorporation
For**

P21000086596
FILED
October 04, 2021
Sec. Of State
sjkurisko

SMACK MY AXE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SMACK MY AXE CORP

Article II

The principal place of business address:

7460 GULF BLVD
ST PETE BEACH, FL. US 33706

The mailing address of the corporation is:

1323 BERKMAN CIRCLE
SANFORD, FL. US 32771

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

30000

Article V

The name and Florida street address of the registered agent is:

RUBY PATEL
1323 BERKMAN CIRCLE
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUBY PATEL

Article VI

The name and address of the incorporator is:

RUBY PATEL
1323 BERKMAN CIRCLE

SANFORD, FL 32771

Electronic Signature of Incorporator: RUBY PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RUBY PATEL
1323 BERKMAN CIRCLE
SANFORD, FL. 32771 US

Title: VP
GOPITA PATEL
1323 BERKMAN CIRCLE
SANFORD, FL. 32771 US

Article VIII

The effective date for this corporation shall be:

10/04/2021