From: Xianny Chinchilla brg/scripts/efileovr.exe

a Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000396776 3)))



H220003967763ABC9

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : FLL BUSINESS SOLUTION CORP

Account Number : I20190000092 : (754)202-8663 Fax Number : (786)636-3620

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: FLLbusiness@outlook.com

FLORIDA PROFIT/NON PROFIT CORPORATION NOVA AUTOMOTIVE CORP

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

H22000396776 3

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Page: 3 of 5

SUBJECT:	NOVA AU I	OMOTIVE C	ORP		
	-	(PROPOSED	CORPORATE NAME	- MUST INCL	.UDE SUFFIX

Enclosed are an orig	ginal and one (1) copy of the ar	ticles of incorporation and	la check for:
⊗ \$70,00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	S87,50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED
FROM: XI	ANNY CHINCHILLA Nam	e (Printed or typed)	
83	50 W STATE ROAD 84	Address	
<u>D</u>	AVIE, FLORIDA 33324 City	, State & Zip	
75	4-202-8663	Telephone number	
<u>FL</u>	Lbusiness@outlook.com	ed for future annual report r	notification)

NOTE: Please provide the original and one copy of the articles.

H22000396776 3

ARTICLES OF INCORPORATION

2022-11-21 21:00:47 GMT

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME	ion shall be NOVA AUTOMOTIVE C	ORP	
The name of the corporat	ion shall be HOVA ACTOMOTIVE C	<u> </u>	
	IPAL OFFICE		
	Principal <u>street</u> address	12585 W Su	Mailing address, it different is:
4405 S US Hwy 1, Ste C Fort Pierce, FL, 34982		Sunnse, FL	
	· · · · · · · · · · · · · · · · · · ·		
ARTICIE III PURPO The purpose for which the	<u>OSE</u> ne corporation is organized is: <u>Automobil</u>	e and other i	motor vehicle merchant
	ny all lawful business		
			<u>. </u>
<u>-</u>		·	F. (2)
			55.
			<u> </u>
			一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一 一
ARTICLE IV _SHARI	b'e		<u> </u>
The number of shares of	stock is: 100		# 10: 07
			ي الله الله
ARTICLE <u>V INITIA</u>	L OFFICERS AND/OR DIRECTORS		
· · · · · · · · · · · · · · · · · · ·		Name and Title	Leonardo A. Abramovich, Vicepreside
Address	12585 W Sunrise Blvd	Address:	12585 W Sunrise Blvd
Address	Sunrise, FL. 33323	_ Address.	Sunrise, FL. 33323
	Sumse, FL. 33323		Sumse, 1 C. 33323
Name and Title:		Name and Title	
Address		Address:	
M		Name and Title	
Name and Title:		Name and Title	
Address		Address:	
		-	

From: Xianny Chinchilla

۲	12	2	0	0	0	3	9	6	7	7	6	3

Name a	ind Title:	Name and Title;	
Addre		Address:	
			
	<u>REGISTERED AGENT</u> Florida street address (P.O. Box NOT acceptable)	of the remicherary ament is:	
Name:	FLL Business Solution Corp	of the registered agent to	
Address:	8350 W State Road 84		
	Davie, FL. 33324	<u></u>	
ARTICI.E <u>VII</u>	INCORPORATOR		
	address of the Incorporator is:		-
Name:	Bernardo J. Abramovich	<u> </u>	FIL 2022 NOV 21 TALLAHASS
Address:	12585 W Sunrise Blvd	<u></u>	NOV T
	Sunrise, FL. 33323		
Effective date.	I_EFFECTIVE DATE: if other than the date of filing: 11/21/2022 date is listed, the date must be specific and can	. (OPTIONAL) mot be more than five days pri	# 10:0
	te inserted in this block does not meet the applical effective date on the Department of State's record		this date will not be listed as
	imed as registered agent to accept service of process familiar with apa accept the appointment as regis		
	(Chuch)		11/21/2022
	Required Signature/Registered Agent		Date
	ocument and affirm that the facts stated herein a e Department of State constitutes a third degree fel		
Bern			11/21/2022
Required Signa	iture/Incorporator/	Dat	c