

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 20 1997 8:00am  
Secretary of State

DOCUMENT # **P22945**

(0)

1. Corporation Name  
**IMPERIAL OPERATIONS CORP.**

Principal Place of Business  
**6140 PARKLAND BLVD  
MAYFIELD HEIGHTS OH 44124**

Mailing Address  
**6140 PARKLAND BLVD  
MAYFIELD HEIGHTS OH 44124-4187**



|                               |                         |                                                                                                                                                             |  |                                                        |                                              |
|-------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|----------------------------------------------|
| 2. Principal Name of Business |                         | 2a. Mailing Address                                                                                                                                         |  | 3. Date Incorporated or Qualified<br><b>02/10/1989</b> | 3a. Date of Last Report<br><b>03/26/1996</b> |
| 21. State, Apt. #, Co.        | 26. Suite, Apt. #, etc. | 4. FEI Number<br><b>34-1603214</b>                                                                                                                          |  | Applied For<br>Not Applicable                          |                                              |
| 22. City & State              | 27. City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   |  | <b>\$8.75</b> Additional Fee Required                  |                                              |
| 23. Zip                       | 28. Zip                 | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             |  | <b>\$5.00</b> May Be Added to Fees                     |                                              |
| 24. Country                   | 29. Country             | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                        |                                              |

9. Name and Address of Current Registered Agent

**BANICK, RICHARD S.  
175 NORTHWEST FIRST AVE.  
COURTHOUSE CENTER, 11TH FLOOR  
MIAMI FL 33128-1817**

10. Name and Address of New Registered Agent

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83.                                                    |              |
| 84. City                                               | <b>FL</b>    |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office, or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                                      |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|-----------------------------------------------------------------|---------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12.1 NAME                                                       | <input type="checkbox"/> DELETE | 13.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| D<br>TOMISCH, ROBERT, J<br>445 COCONUT PALM RD<br>BOCA RATON FL |                                 | 13.2 NAME                                             |                                                                   |
| 12.2 NAME                                                       | <input type="checkbox"/> DELETE | 13.3 STREET ADDRESS                                   |                                                                   |
| VS<br>NEHRIG, RALPH L.<br>29 OAK SHORE DR.<br>BRATENAH OH       |                                 | 13.4 CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.3 NAME                                                       | <input type="checkbox"/> DELETE | 13.5 TITLE                                            |                                                                   |
| P<br>TOMISCH, JOHN<br>6140 PARKLAND BLVD<br>MAYFIELD HTS OH     |                                 | 13.6 NAME                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.4 NAME                                                       | <input type="checkbox"/> DELETE | 13.7 STREET ADDRESS                                   |                                                                   |
|                                                                 |                                 | 13.8 CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.5 NAME                                                       | <input type="checkbox"/> DELETE | 13.9 TITLE                                            |                                                                   |
|                                                                 |                                 | 13.10 NAME                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.6 NAME                                                       | <input type="checkbox"/> DELETE | 13.11 STREET ADDRESS                                  |                                                                   |
|                                                                 |                                 | 13.12 CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.7 NAME                                                       | <input type="checkbox"/> DELETE | 13.13 TITLE                                           |                                                                   |
|                                                                 |                                 | 13.14 NAME                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12.8 NAME                                                       | <input type="checkbox"/> DELETE | 13.15 STREET ADDRESS                                  |                                                                   |
|                                                                 |                                 | 13.16 CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that the officers or directors of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Ralph Nehrig* **RALPH NEHRIG**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FEB 24 1997 216-461-6000

CR2E034 (9/96)