

P230 0000 4668  
Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H23000025741 3)))



H230000257413ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : COMITER & SINGER, LLP  
Account Number : I2000000085  
Phone : (561)626-4742  
Fax Number : (561)626-4742

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Corporate@comitersinger.com

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

2023 JAN 20 AM 11:26

F.L.E.

FLORIDA PROFIT/NON PROFIT CORPORATION

McBico, Inc.

2023 JAN 20 PM 3:16

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

D. O'KEEFE

JAN 23 2023

Electronic Filing Menu

Corporate Filing Menu

Help

H23000025741 3

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: McBico, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
3825 PGA Blvd., Suite 701  
Palm Beach Gardens, Fl. 33410

Mailing address, if different is:  
400 N Pine Island Road, Suite 300  
Plantation, FL 33324

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to engage in any lawful business that may be engaged in by a corporation organized under the Florida Business Corporation Act as amended from time to time.

**ARTICLE IV SHARES**

The number of shares of stock is: 1,000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Robert Lewin, President Name and Title: \_\_\_\_\_  
Address 13000 Lewin Lane Address: \_\_\_\_\_  
South West Ranch, FL 33330 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_

2023 JAN 20 AM 11:20  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

11230000857413

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Comiter, Singer, Buseman & Braun, LLP  
 Address: 3825 PGA Blvd., Suite 701  
Palm Beach Gardens, FL 33410

FILED  
 2023 JAN 20 AM 11:20  
 TALLAHASSEE, FLORIDA  
 DEPARTMENT OF STATE

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Andrew R. Comiter, Esq.  
 Address: 3825 PGA Blvd., Suite 701  
Palm Beach Gardens, FL 33410

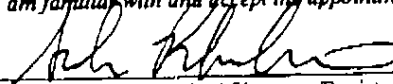
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

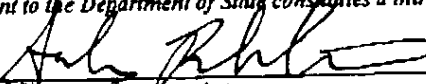
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

 \_\_\_\_\_ 1/20/23  
 Required Signature/Registered Agent Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

 \_\_\_\_\_ 1/20/23  
 Required Signature/Incorporator Date