From: Pobert Fanjul 2/21/23, 2:04 PM

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : FANJUL ENTERPRISES LLC

Account Number : 120190000080 Phone : (305)603-8791 Fax Number : (877)503-6086

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN EAGLE OF MIAMI CORP

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu



To.

to

Articles of Amendment Articles of Incorporation of

| EAGLE OF MIAMI CORP | | | | |
|---|--------------------------------|--|-------------|---|
| (<u>Name</u> | of Corporation as curren | tly filed with the Florida Dept, of State) | | |
| P23000009495 | | | | |
| | (Document Number | of Corporation (if known) | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | 7.1006, Florida Statutes, this | s Florida Profit Corporation adopts the fe | ollowing am | endment(s |
| A. If amending name, enter the new r | name of the corporation: | | | |
| | | | The | new |
| B. Enter new principal office address (Principal office address MUST BE A.) | | | | 2 |
| C. Enter new mailing address, if app (Mailing address <u>MAY BE A POST</u> | | | 7 221 | # # ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± |
| | | | | |
| D. If amending the registered agent a new registered agent and/or the ne | | | 프 | AH 8: 36 |
| Name of New Registered Agent | ANCEL DAVID ACHIL | | | |
| | 813 NW 23RD AVE | | | |
| | (Florida v | met address) | | |

| Ven | Registered | Agent's | Signature, | if clyrnging | Registered | Agel | ŀ |
|-----|------------|---------|------------|--------------|------------|------|---|
| | | | | | | ĺ | _ |

New Registered Office Address

MIAMI

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as regis fred agent. I am familiar with and accept the obligations of the position.

of New Registered Agent, if changing

(City)

, Florida_

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

From: Robert Fanjul Fax: 18775036086 To. Fax: (850) 617-6380 Page: 3 of 5 02/21/2023 2:09 PM

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P-President, V-Vice President; T-Treasurer, S-Secretary; D-Director; TR-Trustec; C-Chairman or Clerk; CEO-Chief Executive Officer; CFO-Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John D | inc . | | |
|----------------------------|--------------------------|-------------|---------------------------|---|---------------------|
| X Remove | $\underline{\mathbf{y}}$ | Mike J | ones | | |
| X Add | \underline{SV} | Sally S | <u>mith</u> | | |
| Type of Action (Check One) | <u>Title</u> | | Name | Address | |
| 1) Change | P | | ANGEL DAVID AGUILAR PEREZ | 813 NW 23RD AVE | |
| Add | | _ | | MIAMI, FL 33125 | |
| X Remove | | | | | |
| 2) Change | Р | | ANGEL DAVID AGUILA PEREZ | 813 NW 23RD AVE | |
| X Add | | _ | | MIAMI, FL 33125 | |
| Remove 3.) Change | | | | 2023 F | ا بردید بردید |
| Add | | | | EB 2 | , === , === , |
| Remove | | | | - 27. - - 37. - - 37. - 3 37 | i P |
| 4) Change | <u></u> | | | | |
| Add | | | | <u> </u> | |
| Remove | | | | | |
| 51 Change | | _ | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |

To

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| | | , <u>;</u> | 37 |
| f an amendment provides for an exchange, reclassification, or ca | incellation of issued shares, | | |
| provisions for implementing the amendment if not contained in (if not applicable, indicate N/A) | the amendment itself: | | |
| (в пов аррисате, такае мя) | | | |
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From: Robert Fanjul Fax: 18775036086 To

Fax: (850) 617-6380 Page: 5 of 5 02/21/2023 2:09 PM

| The date of each amendment(s) | adoption: | if other than the |
|---|--|----------------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the i | block does not meet the applicable statutory filing requirements, this date will Department of State's records. | not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ■ The amendment(s) was/were a action was not required. | dopted by the incorporators, or board of directors without shareholder action and | shareholder |
| ☐ The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The number of votes east for the amendment(s) sufficient for approval. | |
| | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes ca | st for the amendment(s) was/were sufficient for approval | |
| bv | · | |
| 02/21/202 DatedX Signature Bya soled spp/ | (voting group) Alte for, tresident or other officer—if directors or officers have not been led by an incorporator—if in the hands of a receiver, trustee, or other court itted fiduciary by that fiduciary) ANGEL DAVID AGUILA PEREZ | 2023 FEB 21 AH 8: 37 |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |