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Division of Corporations

Florida Department of State
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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : BUSINESS FILINGS
Account Number : 105256001620
Phone : (508)827-5300
Fax Number : (508)827-5501

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION

Scout Mortgage Inc.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

23 MAR 15 PM 12:30

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ARTICLES OF INCORPORATION

In compliance with Chapter 607, F.S.

ARTICLE I NAME

The name of the corporation shall be: Scout Mortgage Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:
9304 E Raintree Dr Suite 110, Scottsdale, Arizona 85254

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: All lawful business

ARTICLE IV SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 2,000. The par value of each share of stock is no par value (0.00).

ARTICLE V OFFICERS/DIRECTORS

The initial directors of the corporation are:

John Mangels, Jr. 9304 E Raintree Dr Suite 110, Scottsdale, Arizona 85254

Steve Walsh, 9304 E Raintree Dr Suite 110, Scottsdale, Arizona 85254

The initial officers of the corporation are:

Steve Walsh, President, 9304 E Raintree Dr Suite 110, Scottsdale, Arizona 85254

John Mangels, Secretary, 9304 E Raintree Dr Suite 110, Scottsdale, Arizona 85254

John Mangels, Treasurer, 9304 E Raintree Dr Suite 110, Scottsdale, Arizona 85254

ARTICLE VI REGISTERED AGENT

The name and Florida Street address of the registered agent is: Business Filings Incorporated, 1200 South Pine Island Road, Plantation, Florida 33324. Located in the County of Broward.

ARTICLE VII INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, 8020 Excelsior Dr., Suite 200, Madison, WI 53717.

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature: _____

Business Filings Incorporated
Chris Das, AVP

Date: 15th day of March, 2023

Signature: _____

Business Filings Incorporated, Incorporator
Chris Das, AVP

Date: 15th day of March, 2023

