## P2300000000419

| (F                     | ₹eque   | stor's Name  | €)      |       |
|------------------------|---------|--------------|---------|-------|
| (A                     | Addres  | ss)          |         |       |
|                        | Addres  | ss)          |         |       |
| (0                     | Dity/S1 | tate/Zip/Pho | ne #)   |       |
| PICK-UP                | [       | WAIT         |         | MAIL  |
| (E                     | 3usine  | ess Entity N | ame)    |       |
| (0                     | Docum   | nent Numbe   | er)     |       |
| Certified Copies       |         | Certificat   | es of S | tatus |
| Special Instructions t | o Filir | ng Officer:  |         |       |
|                        |         |              |         |       |
|                        |         |              |         |       |
|                        |         |              |         |       |
|                        |         |              |         |       |

Office Use Only



500404174825

S. CHATHAM MAR 182023

2023 MAR | 7 AM 7: 03 SECALIARY LIBERTE

> RECEIVED 2023 MAR 17 PM 3: 28

ALLAHASSEE, FLO

| FLORIDA CAPITAL COURIER SERVI<br>2330 CLARE DRIVE | CES. INC                                 |
|---|--|
| TALLAHASSEE, FL 32309                             |  |
| (850) 524-5437                                    | . I                                      |
| (850) 524-6243                                    |  |
| (000) 521 0215                                    |  |
| _Please use fuds from this account: 1202          |  |
| Authorization Signature:                          | Lull-                                    |
| MGATI Corp.                                       |  |
| Business Name                                     | Document #                               |
|   |  |
| Certified Copy of Articles                        |  |
| Certificate of Status                             |  |
| Certificate of Status                             |  |
| NEW FILINGS                                       | <u>AMMENDMENTS</u>                       |
| Profit Corp                                       | Amendment                                |
| Not for Profit                                    | Resignation of R.A. Officer/Director     |
| Limited Liability                                 | <del></del>                              |
|   | Change of Registered Agent or office     |
| Domestication                                     | Dissolution                              |
| Other   | Merger                                   |
| _X_ CORP  | Conversion Amended and restated Articles |
| LLLP  | Revocation of Dissolution                |
|   | Revocator of Dissolution                 |
| OTHER FILINGS                                     |  |
| <u> </u>  | REGISTERATION/QUALIFICATIONS             |
| Annual Report                                     | Foreign filing                           |
| - Initial Report                                  | Limited Partnership                      |
| Fictitious Name                                   | Reinstatement                            |
| APOSTILLE   | Other                                    |
| Country   | <del></del>                              |
| •   |  |

EXAMINIER'S INITIALS:\_\_\_\_

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: MG                 | ATI CORP                                     |  |  |
|-----------------------------|--|--|--|
|                             | (PROPOSED CORPORA                            | TE NAME – <u>MUST INCL</u>                           | UDE SUFFIX)  |
| Enclosed are an orig        | ginal and one (1) copy of the art            | icles of incorporation and                           | d a check for:   |
| <b>☎</b> \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | ☐ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | ☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                             |  |  |  |
| FROM:                       | BLUEMA                                       | X PARTNERS CORP                                      |  |
| rkom                        | Name   | (Printed or typed)                                   |  |
|                             | 848 BRICK                                    | ELL AVE STE 1130                                     |  |
|                             |  | Address  |  |
|                             | MIAI   | MI, FL 33131   |  |
|                             | City.  | State & Zip  | ·· · · <del>·</del>  |
|                             | 305  | - 607-3493   |  |
|                             | Daytime T                                    | elephone number                                      |  |
|                             | mdelloca@md                                  | ellconsulting.com                                    |  |
|                             | E-mail address: (to be use                   |  | notification)  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporati                     | on shall be: MGATI CORP                                  |                      | <u> </u>                 |
|--|--|----------------------|--------------------------|
| ARTICLE II PRINCE<br>1848 Brickell Ave. S<br>Miami, Fl 33131 | IPAL OFFICE  | Mailing ad           | ldress, if different is: |
| ARTICLE III PURPO The purpose for which the                  | SE e corporation is organized is: Any and                | all lawfull business |                          |
|  |  |                      |                          |
|  | <u> </u>   | <u>-</u>             | ZOZ3 HAR<br>SEGALJ       |
|  |  |                      |                          |
| ARTICLE IV SHARE The number of shares of s                   | <u>s</u><br>tock is: 1000                                |                      | MH 7: 03                 |
|  | LOFFICERS AND/OR DIRECTORS  Marcos Gassiebayle, Presiden | t Name and Title:    |                          |
| Address  | 848 Brickell Ave. Ste 1130<br>Miami, FI 33131            | Address:             |                          |
|  |  |                      |                          |
|  |  |                      |                          |
| Address  |  |                      |                          |
|  |  |                      |                          |
| Name and Title:  |  | Name and Title:      |                          |
| Address  |  | Address:             |                          |
|  |  |                      |                          |

| Name ar                   | nd Title:  | Name and Title:                       | <u> </u>                      |
|---------------------------|--|---------------------------------------|-------------------------------|
| Address                   | S  | Address:                              |                               |
|                           |  |                                       |                               |
|                           |  |                                       |                               |
|                           |  |                                       |                               |
|                           | REGISTERED AGENT<br>lorida street address (P.O. Box NOT acceptable                                       | ) of the registered agent is:         |                               |
| Name:                     | Bluemax Partners Corp  |                                       |                               |
| Address:                  | 848 Brickell Ave. Ste 1130   |                                       | 202<br>SE                     |
|                           | Miami, FI 33131  | ~                                     | 2023 HAR 17<br>SECNATARY      |
| ADTICLE VII               | <u>INCORPORATOR</u>  |                                       | AR 17 AM 7:03                 |
|                           |  |                                       |                               |
| <del></del>               | ddress of the Incorporator is: Bluemax Partners Corp   |                                       | AM 7: 03                      |
| Name: Address:            | 848 Brickell Ave. Ste 1130   | <del></del>                           | ₩ <b>&amp;</b>                |
| Address:                  | Miami, Fl 33131  |                                       |                               |
|                           |  | <del></del>                           |                               |
| Effective date i          | EFFECTIVE DATE:  f other than the date of filing:  | . (OPTIONAL)                          |                               |
| (If an effective filing.) | date is listed, the date must be specific and ca   | nnot be more than five days po        | sior or 90 days after the     |
| Note: If the dat          | e inserted in this block does not meet the applicate of fective date on the Department of State's record | ble statutory filing requirements ds. | s, this date will not be list |
| Having been na            | med as registered agent to accept service of proce   | ss for the above stated corporation   | n at the place designated     |
| certificate, I am         | familiar with and accept the appointment as region MEDIC   | stered agent and agree to act in t    | nis capacity<br>03/17/2023    |
|                           | Required Signature/Registered Agent  |                                       | Date                          |
| I submit this do          | cument and affirm that the facts stated herein   | are true. I am aware that the fa      | ulse information submitte     |
| document to the           | Department of State constitutes a third degree for MEQUA.  | tiony as provided for in s.817.155    | 03/17/2023                    |
|                           |  |                                       |                               |