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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

|   | <b>1996</b><br>MENT #   | Dagger  |  | ISION OF COR   |  |                  |  |                         |  |   |
|---|---|---|--|--|--|------------------|--|-------------------------|--|---|
| orporatio   | n Name  E DESIGN TECH   | P23280<br>INOLOGIES II  |  | (1)  |  |                  |  |                         |  |   |
|   |   |   |  |  |  |                  |  |                         |  |   |
|   | of Business   |   | Mailing Addres   | ss   | _  |                  | - I TODITORI IND INCHES SINGS AND  | ion dealt Colt          | CIRRI DIRII DILII A                    | ILONY ALMIN OTHER Y                           |
|   | SEN DR. FOSTER PLAZ<br>H PA 15220   | ZA 7  | 661 ANDERSEN DR. FOSTER PLAZA 7<br>PITTSBURGH PA 15220<br>US |  |  |                  |  |                         |  |   |
| desired No  | ace of Business   |   |  |  |  |                  | 3. Date incorporated or Quality 03/06/1989   | fied 3a.                | Date of Last<br>02/24/                 |   |
| iricapian +4  | ace of Business   |   | 2a. Mailing Add  | dress  |  |                  | 4. FEI Number  |                         |  | Applied For                                   |
| ille, Apt.  | #, etc  |   | Suite, Apt.  | #, etc.  |  |                  | 91-1351700   |                         |  | Not Applica                                   |
|   |   |   | 27   |  |  |                  | 5. Certificate of Status Desired   | q 🗀                     |  | 5 Additiona<br>Required                       |
| ty & State  | !   | _   | City & State   | 9  |  |                  | 6. Election Campaign Financir  |                         |  | 00 May Be                                     |
|   | Count   |   | <b>28</b> Zip  |  | Country  |                  | Trust Fund Contribution  |                         | Add                                    | led to Fees                                   |
|   | 25  |   | 29   | 30   | Country  |                  | 8. This corporation has liability Florida Statutes   | / for intang<br>Yes ☐ t | ible tax under<br>Vo                   | s 199.032,                                    |
|   | 9. Name and Addr  | ess of Current Re   | egistered Agen   | l  |  |                  | 10. Name and Address of No   |                         |  |   |
| THE PRENTICE-HALL CORPORATION SYSTEM IN                                     |   |   |  |  | 81 N   | ame              |  |                         | <u>-</u>                               | <del></del>                                   |
| 1201 HAYS STREET SUITE 105  |   |   | STSTEM INC.  |  |  |                  | ss (P.O. Box Number is Not Acce  | ptable)                 |  |   |
|   | IASSEE FL 32301   |   |  |  | 83   |                  |  |                         | -                                      |   |
|   | INCOME PERSON   |   |  |  | 84 C   | ty               |  |                         | FL 85 2                                | Zip Code                                      |
| ATURE   |   |   |  |  |  |                  | ition submits this statement for the difference of directors. I hereby accept the                              | purpose o<br>appointme  | of changing its<br>nt as registere     | registered of<br>ed agent. I am               |
| ATURE   | Styr at the Hyperdick printed name  | of regresses agent and t  | the of agonite agons   | iNÓTE: Rage  |  |                  | tion submits this statement for the of directors. I hereby accept the swheri renatating ADDITIONS/CHANGES TO 0 | purpose o<br>appointme  | NE -                                   | ORS IN 12                                     |
| ATURE   | Signative typical or printed name   | OFFICERS AND DI   | tionfagn is ages<br>RECTORS                                  | inóte: Fiagos<br>1<br>ETE 1<br>1                           | lered Agent sign<br>13.<br>1 TITLE<br>2 NAME<br>3 STREET ASOR  | ature required : | When ronstating!   | purpose o<br>appointme  | TE<br>AND DIRECTI                      | ORS IN 12                                     |
| ATURE   | VC<br>CRESSEY, BRIAL<br>6100 SEARS TO<br>CHICAGO IL<br>PD   | OFFICERS AND DI   | tionfagn is ages<br>RECTORS                                  | inúte: Risgo<br>1<br>1<br>ETE 1<br>1<br>1                  | lered Agent sign<br>13.<br>1 TITLE<br>2 NAME   | ature required : | When ronstating!   | purpose o<br>appointme  | AND DIRECTI                            | ORS IN 12                                     |
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(H4) 437-2300