P26430

(Requestor's Name)			
(Address)			
(Address)			
(Cit	y/State/Zip/Phon	e #)	
•	,	•	
PICK-UP	MAIT	MAIL	
_			
(D.	-i (**-4:4 . b)		
(Bu	siness Entity Nar	ne)	
(Do	cument Number)		
Certified Copies	_ Certificates	s of Status	
Special Instructions to	Filing Officer:		
		:	
		,	
		'	

Office Use Only



200280086452

02/01/16--01005--027 **35.00



FEB - 4 2016 C MCNAIR

COVER LETTER

10:	Division of Corporations		
SUBJ	Bailey-Corley & Associates, Inc.		
БСДС	Name o	of Corporation	
DOC	UMENT NUMBER: P26430		
The e	nclosed Amendment and fee are submi	itted for filing.	
Please	e return all correspondence concerning	this matter to the following:	
John A	A. McCormac		
	Name of Contact Person		
CTSM	Architects, Inc.		
	Firm/Company		
Three	Riverchase Office Plaza, Suite 124		
	Address		
Hoove	r, AL 35244-2811		
	City/State and Zip Code		
-	rmac@ctsmarchitects.com		
Ē	-mail address: (to be used for future annu	al report notification)	
For fi	arther information concerning this matt	ter, please call:	
John A	A. McCormac	205 443-3775 at ()	
	Name of Contact Person	at () Area Code & Daytime Telephone Number	
Enclo	sed is a check for the following amour	nt:	
X	\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)	
	ng Address:	Street Address:	
	idment Section	Amendment Section	
	ion of Corporations	Division of Corporations	
P.O.]	Box 6327	Clifton Building	

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

P26430	r of corporation (if known)	
(Document numbe	r of corporation (if known)	
Bailey-Corley & Associates, Inc.		
(Name of corporation as it appears	on the records of the Department of State)	
2. Alabama	3, 10/11/1989	
(Incorporated under laws of)	3. 10/11/1989 (Date authorized to do business in Florida)	
	CTION II THE APPLICABLE CHANGES)	
4. If the amendment changes the name of the corporation	on, when was the change effected under the laws of	
its jurisdiction of incorporation? 08/16/2004		
5. CTSM Architects, Inc.		
(Name of corporation after the amendment, adding sappropriate abbreviation, if not contained in new name of the contained in new nam	suffix "corporation," "company," or "incorporated," or ame of the corporation)	
(If new name is unavailable in Florida, enter alternate business in Florida)	e corporate name adopted for the purpose of transacting	
6. If the amendment changes the period of duration, inc	dicate new period of duration.	
(Ne	ew duration)	
7. If the amendment changes the jurisdiction of incorporate	oration, indicate new jurisdiction.	
(Nev	v jurisdiction)	
8. Attached is a certificate or document of similar imposed days prior to delivery of the application to the Dehaving custody of corporate records in the jurisdiction of the property of the application to the Dehaving custody of corporate records in the jurisdiction of the property of the application to the Dehaving custody of the application to t	ort, evidencing the amendment, authenticated not more than epartment of State, by the Secretary of State or other official on under the laws of which it is incorporated.	
(Signature of a director, pre of a receiver or other court	sident or other officer - if in the hands appointed fiduciary, by that fiduciary)	
John A. McCormac	President	
(Typed or printed name of person signing)	(Typed or printed name of person signing) (Title of person signing)	

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that CTSM Architects, Inc. was formed in Jefferson County, Alabama on January 3, 1974. The Alabama Entity Identification number for this entity is 033-083. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20160127000019464

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

1/27/2016

Date

X 24. Muill

John H. Merrill

Secretary of State