## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P27009 1. Corporation Name

INDUSTRIAL TRACTOR PARTS CO., INC.

|   |   |                               |                           |                 |  |   |   |                            | isii 1101 ilusi<br>111 ilusii 110 |
|---|---|-------------------------------|---------------------------|-----------------|--|---|---|----------------------------|-----------------------------------|
| Principal Place of Business Mailing Address |   |                               |                           |                 |  |   | l (Dallant (in ithit anth anth anth in    | BEBEL BIBEL BEBEL BEBEL BE | ADDA 11811 (1111)                 |
| 28-15 14TH STF                              |   | ~                             | 28-15 14TH STREET         |                 |  |   |   |                            |                                   |
| LONG ISLAND                                 |   |                               | LONG ISLAND CITY NY 11102 |                 |  |   |   |                            |                                   |
|   |   |                               |                           |                 |  |   | DO NOT WRITE IN THIS SPACE                |                            |                                   |
|   |   |                               |                           |                 |  |   | 3. Date Incorporated or Qualifed          |                            |                                   |
|   |   |                               |                           |                 |  | $-\!$ | 11/27/1989                                |                            | -lie d Can                        |
| 2. Principal Pl                             | ace of Business   | 2a. Mailing                   | Address                   |                 |  | '   | 4. FEI Number                             | <del>-   · · ·</del>       | plied For<br>t Applicable         |
| 21  |   |                               | 26 Suite. Apt. #. etc.    |                 |  |   | 13-1848999                                | \$8.75 A                   |                                   |
| Suite, Apt. #, etc.                         |   | <u> </u>                      | <u>├</u> ──               |                 |  |   | 5. Certificate of Status Desired          | Fee Re                     |                                   |
| 22  |   |                               | 27   City & State         |                 |  |   | 6. Election Campaign Financing            | \$5:00                     | <del>`</del>                      |
| City & State                                |   | <b>├</b> ─                    | 28                        |                 |  |   | Trust Fund Contribution                   | Added to                   | •                                 |
| Zip Country                                 |   | Zip                           | <del></del>               |                 |  |   | 8. This corporation owes the current ye   |                            |                                   |
| — ·   | 25  | 29                            | [a                        | 30              |  | '   | Personal Property Tax.                    |                            | □No                               |
| 24  | 9. Name and Address of Curi   |                               |                           | 1               |  | 1   | 0. Name and Address of New Regist         | tered Agent                |                                   |
|   | 5. (141115 4.10 ) (141116 4.10 )  | <u> </u>                      |                           | 81              | Name                                       | ,   |   |                            |                                   |
| BELO  | CHER, DOUGLAS   |                               |                           | _               | <u> </u>                                   |   | (D.O. Day Niverbas is Not Accordable)     |                            | <del></del>                       |
| 8686 PHILLIPS HWY                           |   |                               |                           | 82              | Street Address (P.O. Box Number is Not Acc |   |   |                            |                                   |
| JAX   | FL 32256  |                               |                           | 83              |  |   |   |                            |                                   |
|   |   |                               |                           | <br>            |  |   |   | 85 Zip C                   | 2040                              |
|   |   |                               |                           | 84              | City                                       |   |   | FL 85 Zip C                | ,ode                              |
| 11 Pursuant                                 | to the provisions of Sections 607.0   | 0502 and 607.1508,            | Florida Statutes          | s, the above    | e-named                                    | corporat  | tion submits this statement for the purpo | ose of changing its        | registered                        |
| office or r                                 | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ite of Florida, Such          | change was aut            | thorized by     | the corp                                   | ooration's  | board of directors. I hereby accept the   | appointment as reg         | gistered                          |
|   | m tamiliar with, and accept the our   | igations or, Section          | 007.0505, 11014           | da Otatotos     |  |   |   |                            |                                   |
| SIGNATURE                                   | Signature, typed or printed name of registered                              | agent and title if applicable | , (NOTE: F                | Registered Ager | nt signature                               | required whe  | en reinstating) DA                        | ATE                        |                                   |
| 12.   |   | AND DIRECTORS                 |                           | 13.             |  |   | ADDITIONS/CHANGES TO OFFICE               |                            |                                   |
| TITLE                                       | PTD   | <u></u>                       | ☐ DELETE                  | 1.1 TITLE       |  |   |   | Change                     | ☐ Addition                        |
| NAME  | DANA, MAURICE   |                               |                           | 1.2 NAME        |  |   |   |                            | ļ                                 |
| STREET ADDRESS                              | 28-15 14TH STREET   |                               |                           | 1.3 STREE       | T ADDRESS                                  | s   |   |                            |                                   |
| CITY-ST-ZIP                                 | LONG ISLAND NY  |                               |                           | 1.4 CITY-S      | T-ZIP                                      |   |   |                            |                                   |
| TITLE                                       | V   |                               | ☐ DELETE                  | 2.1 TITLE       |  |   |   | ☐ Change                   | Addition                          |
| NAME  | DANA, MICHEL  |                               |                           | 2.2 NAME        |  |   |   |                            |                                   |
| STREET ADDRESS                              | 28-15 14TH STREET   |                               |                           | 2.3 STREE       | TADDRESS                                   | 3   |   |                            |                                   |
| CITY-ST-ZIP                                 | LONG ISLAND NY  |                               |                           | 2.4 CITY-S      | ST-ZIP                                     |   |   |                            |                                   |
| TITLE                                       | SD  |                               | ☐ DELETE                  | 3.1 TITLE       |  |   |   | Change                     | ☐ Addition                        |
| NAME  | DANA, ERNA  |                               |                           | 32 NAME         |  |   |   |                            |                                   |
| STREET ADDRESS                              | 28-15 14TH STREET   |                               |                           | 3 3 STREE       | T ADDRESS                                  | 3   |   |                            | (                                 |
| CITY-ST-ZIP                                 | LONG ISLAND NY  |                               |                           | 3.4. CITY-5     | ST-ZIP                                     | <u> </u>  |   | <u> </u>                   |                                   |
| TITLE                                       | ٧   |                               | DELETE                    | 4.1 TITLE       |  |   |   | Change                     | Addition                          |
| NAME  | DANA, ROBERT  |                               |                           | 4. 2 NAME       |  |   |   |                            |                                   |
| STREET ADDRESS                              | 28-15 14TH STREET   |                               |                           | 4.3 STREE       | T ADDRESS                                  | S   |   |                            |                                   |
| CITY-ST-ZIP                                 | LONG ISLAND NY  |                               |                           | 4.4 CITY-S      | T-ZIP                                      |   |   |                            |                                   |
| TITLE                                       |   |                               | ☐ DELETE                  | 5.1 TITLE       |  | Ì   |   | Change                     | ☐ Addition                        |
| NAME  |   |                               |                           | 5.2 NAME        |  |   |   |                            |                                   |
| STREET ADDRESS                              |   |                               |                           | 53 STREE        | T ADDRESS                                  | 6   |   |                            | ļ                                 |
| CITY-ST-ZIP                                 | <u> </u>  |                               |                           | 5.4 CITY-S      | T-ZIP                                      |   |   |                            |                                   |
| TITLE                                       |   |                               | DELETE                    | 6.1 TITLE       |  |   |   | Change                     | ☐ Addition                        |
| NAME  |   |                               |                           | 6.2 NAME        |  |   |   |                            | •                                 |
| OTDEET ADDRESS                              | }   |                               |                           | 63 STREE        | TADDRESS                                   | s l   |   |                            |                                   |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TIPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

🧷 🖟 Michel Dana – V.P

02/19/99

**FILED** 

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90113 023 \*\*\*150.00