

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 04, 2005 8:00 am**  
**Secretary of State**

04-04-2005 90054 012 \*\*\*\*70.00

|                                              |                                                                                   |
|----------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P29443</b>                     |  |
| 1. Entity Name<br><b>OXFAM-AMERICA, INC.</b> |                                                                                   |

|                                                                           |                                                               |
|---------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br><b>26 WEST STREET<br/>BOSTON, MA 02111</b> | Mailing Address<br><b>26 WEST STREET<br/>BOSTON, MA 02111</b> |
|---------------------------------------------------------------------------|---------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

|                                                                                   |  |
|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                   |  |
| <b>BROWN, MS. STACY DANIEL<br/>110 SHEPHERD TRAIL<br/>LONGWOOD, FL 32752-0632</b> |  |

**40044939**



03072005 Chg-NP CR2E037 (10/03)

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>23-7069110</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                    |          |
|----------------------------------------------------|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| <b>FL</b>                                          | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                     |                                                                                                                        |                                                              |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>Make check payable to<br/>Florida Department of State</b> |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DC<br>FIORITO, BARBARA<br>26 WEST ST<br>BOSTON, MA <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>OFFENHEISER, RAYMOND<br>26 WEST ST.<br>BOSTON, MA 02111 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TS<br>CLARE, SUSAN<br>26 WEST ST<br>BOSTON, MA 02111 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><i>TS<br/>JAIN, KAPIL<br/>26 WEST ST<br/>BOSTON MA 02111</i>     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>GELBART, JANET<br>26 W ST<br>BOSTON, MA 02111 <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><i>D<br/>BROWN, DAVID<br/>151 TREMONT ST<br/>BOSTON MA 02111</i> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MCKINLEY, JANET<br>26 WEST STREET<br>BOSTON, MA 02111 <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ATKINS, CHESTER<br>1540 MONUMENT ST<br>CONCORD, MA 01742 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *[Signature]* **3/21/05**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

# ATTACHMENT

OXFAM AMERICA  
BOARD OF DIRECTORS  
CONTACT INFORMATION  
( \*\* preferred mailing address)

40044939

# P29443

| NAME & HOME ADDRESS                                                                                                                                                                                                      | TITLE & BUSINESS ADDRESS                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MR. AKWASI AIDOO</b><br>54 Dusk Drive<br>New Rochelle, NY 10804<br>Tel (914) 712 1140                                                                                                                                 | Director of the Special Initiative for Africa**<br>Ford Foundation<br>320 East 43rd Street<br>New York, NY 10017<br>Tel (212) 573-4952<br>Fax (212)-351-3675<br>Email: <a href="mailto:a.aidoo@fordfound.org">a.aidoo@fordfound.org</a>                                                                                                                                      |
| <b>HON. CHESTER ATKINS</b><br>1540 Monument Street<br>Concord, MA 01742-5303<br>Tel (978) 369 5299                                                                                                                       | Director / Founder**<br>ADS Ventures<br>31 Newbury Street<br>Suite 301F<br>Boston, MA 02116<br>Tel (617) 236-5830<br>Fax (617) 859-1232<br>Email: <a href="mailto:chet@adsventures.net">chet@adsventures.net</a><br><i>Asst: Laurie Geiza, Dir. Of Ops</i><br><i>Cell: (617)429-5878</i><br><i>Email: <a href="mailto:laurie@adsventures.net">laurie@adsventures.net</a></i> |
| <b>MR. L. DAVID BROWN</b><br>151 Tremont Street Apt 16R<br>Boston, MA 02111<br>Tel (617) 292-4770                                                                                                                        | Director of International Programs**<br>Hauser Center for Nonprofit Organizations<br>Harvard University<br>79 John F. Kennedy Street<br>Cambridge, MA 02138<br>Tel (617) 496-2381<br>Fax (617) 495-0996<br>Email: <a href="mailto:dave_brown@harvard.edu">dave_brown@harvard.edu</a>                                                                                         |
| <b>MR. DAVID BRYER</b><br>Bracken Lodge<br>Eaton Road<br>Malvern Wells<br>Worcestershire WR14 4PE<br>United Kingdom<br>Tel (01144 1684) 574 812<br>Email: <a href="mailto:drwbryer@yahoo.co.uk">drwbryer@yahoo.co.uk</a> |                                                                                                                                                                                                                                                                                                                                                                              |
| <b>PROF. JOHN CALMORE</b>                                                                                                                                                                                                | Reef C. Ivey II Research Professor of Law**<br>University of North Carolina at Chapel Hill<br>CB #3380<br>Van Hecke-Wettach Hall<br>Chapel Hill, NC 27599-3380<br>Tel (919) 962-8323<br>Fax (919) 962-1277<br>Email: <a href="mailto:jcalmore@email.unc.edu">jcalmore@email.unc.edu</a>                                                                                      |

# ATTACHMENT 40644939 # P29443

|                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <p><b>PROF. MICHAEL CARTER</b><br/>2366 West Lawn Avenue<br/>Madison, WI 53711<br/>Tel (608) 231-2670</p>                                                                                                                                                                                                                                    | <p>Department of Agricultural and Applied Economics**<br/>Taylor Hall,<br/>University of Wisconsin,<br/>427 Lorch Street<br/>Madison, WI 53706<br/>Tel (608) 263-2478<br/>Fax (608) 262- 4376<br/>Email: <a href="mailto:carter@aae.wisc.edu">carter@aae.wisc.edu</a><br/><i>Emergency contact: Cindy Munn</i><br/><i>Tel(608) 262-734</i><br/><i>E-mail: <a href="mailto:cindy@aae.wisc.edu">cindy@aae.wisc.edu</a></i></p>             |
| <p><b>MR. DAVID DONIGER</b><br/>2335 California Street, NW**<br/>Washington, DC 20008<br/>Tel (202) 462-1929<br/>Fax (202) 462-5703</p>                                                                                                                                                                                                      | <p>Policy Director, Climate Center<br/>Natural Resources Defense Council<br/>1200 New York Ave., NW<br/>Washington, DC 20005<br/>Tel (202) 289-2403<br/>Fax (202) 289-1060<br/>Email: <a href="mailto:ddoniger@nrdc.org">ddoniger@nrdc.org</a><br/><i>Asst: ??</i><br/><i>E-mail:</i></p>                                                                                                                                                |
| <p><b>MR. JAMES DOWN</b><br/>20 Cabot Street**<br/>Winchester, MA 01890<br/>Tel (781) 729-1807<br/>Fax (781) 729-6856<br/>E-mail: <a href="mailto:jimdown@comcast.net">jimdown@comcast.net</a></p>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b>MS. BARBARA D. FIORITO</b><br/>30 Mallard Lake Road **<br/>Pound Ridge, NY 10576<br/>Tel (914) 764-5922<br/>Fax (914) 764-4799<br/>Cell phone: (914) 960-1194<br/>Email: <a href="mailto:bfiorito@optonline.net">bfiorito@optonline.net</a><br/>(Alternative mailing address – not for DHL:<br/>PO Box 207, Pound Ridge, NY 10576)</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p><b>MR. BENNETT FREEMAN</b><br/>1312 21st Street, NW #2<br/>Washington, DC 20036<br/>Tel (202) 296-9485 (home)<br/>Email: <a href="mailto:bennettfreeman@hotmail.com">bennettfreeman@hotmail.com</a></p>                                                                                                                                   | <p>Managing Director – Corporate Responsibility**<br/>Burson-Marsteller<br/>1801 K Street NW<br/>Suite 1000 L<br/>Washington, DC 20006<br/>Tel (202) 530-4524<br/>Mobile (202) 262-5116<br/>Fax (202) 530-4500<br/>Email: <a href="mailto:Bennett_freeman@was.bm.com">Bennett_freeman@was.bm.com</a><br/><i>Always copy his assistant Beth Gately:</i><br/><i><a href="mailto:Beth_gately@was.bm.com">Beth_gately@was.bm.com</a></i></p> |

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| <b>MR. BRADLEY J. GREENWALD</b><br>2565 South Milwaukee<br>Denver, CO 80210                                                                                                                                                                                                                                                                                                               | Vice President of Business Development and Marketing **<br>WildBlue Communications<br>5970 Greenwood Plaza Blvd. Suite 300<br>Greenwood Village, CO 80111<br>Tel (720) 554-7400<br>Fax (720) 554-7500<br>Email: <a href="mailto:bgreenwald@wildbulecorp.com">bgreenwald@wildbulecorp.com</a>                                                                                                                                                                                                                                                                                                                                |
| <b>MS. KATE GRESWOLD</b>                                                                                                                                                                                                                                                                                                                                                                  | Director **<br>TOSA Foundation<br>4420 Alpine Rd. PBM 157<br>Portola Valley, CA 94028<br>Tel (650) 851-6922<br>Fax (650) 851-7164<br>Email: <a href="mailto:kgres@sbcglobal.net">kgres@sbcglobal.net</a>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>MR. KAPIL JAIN</b><br>Tel (516) 484-2421                                                                                                                                                                                                                                                                                                                                               | Partner **<br>Ernst & Young<br>5 Times Square<br>New York, NY 10036-6530<br>Tel (212) 773-6429<br>Fax (212) 773-6348<br>E-mail: <a href="mailto:kapil.jain@ey.com">kapil.jain@ey.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DR. JENNIFER LEANING</b><br>113 Tower Road<br>Lincoln, MA 01773                                                                                                                                                                                                                                                                                                                        | Senior Research Fellow**<br>FXB Center for Health and Human Rights, 709B<br>Harvard School of Public Health<br>651 Huntington Avenue<br>Boston, MA 02115<br>Tel (617) 432-0656 or 6157<br>Fax (617) 432-4310<br>Email: <a href="mailto:jleaning@hsph.harvard.edu">jleaning@hsph.harvard.edu</a><br>Assistant: Neena Philip <a href="mailto:nphilip@hsph.harvard.edu">nphilip@hsph.harvard.edu</a>                                                                                                                                                                                                                           |
| <b>MS. JANET MCKINLEY</b><br>301 11 <sup>th</sup> Street**, Apt. 5<br>San Francisco, CA 94103<br>Phone 415-255-7142<br>Fax 415-255-7117<br>Email: <a href="mailto:jcfm@mac.com">jcfm@mac.com</a> (preferred)<br>Email: <a href="mailto:jam354@aol.com">jam354@aol.com</a><br>Alternative address:<br>354 Broome Street, Apt. 6F<br>New York, NY 10013<br>Tel (212) 941-9293<br>Fax (same) | <p><b>OLD INFO:</b></p> <p><u>Capital Research Company</u><br/> <u>630 Fifth Avenue, 36<sup>th</sup> floor</u><br/> <u>New York, NY 10111-0121</u><br/> <u>Tel (212) 649-1550</u><br/> <u>Fax (212) 641-1788</u><br/> <u>Email: <a href="mailto:Jcfm@capgroup.com">Jcfm@capgroup.com</a></u><br/> <u>Assistant: Dorina Yuen (212) 649-1597</u><br/> <u><a href="mailto:Dorina.Yuen@capgroup.com">Dorina.Yuen@capgroup.com</a></u></p> <p><u>Capital Group</u><br/> <u>One Market Stewart Tower, Suite 1800</u><br/> <u>San Francisco, CA 94105-1409</u></p> <p>Chairman<br/>                 The Income Fund of America</p> |

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| <b>MR. PETER C. MUNSON</b><br>PO Box 23<br>Shelter Island Heights<br>New York 11965<br>Tel (631) 749-7865<br>Fax (631) 749-3102<br>Email: <a href="mailto:Citimunson@aol.com">Citimunson@aol.com</a><br>For DHL/Fedex:<br>17 Peconic Avenue<br>Shelter Island<br>New York 11964                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>DR. MARY RACELIS</b><br>26 First Avenue<br>Beverly Hills<br>Antipolo City, Philippines<br>Tel (632) 658-5081<br>Fax (632) 658-5081<br>Email: <a href="mailto:mracelis@mindgate.net">mracelis@mindgate.net</a><br>Alternative address in the US:<br>c/o Theresa Hollnsteiner**<br>10 Amelia Court<br>Staten Island<br>New York, NY 10310<br>Tel (718) 448-2368 | Research Scientist, Institute of Philippine Culture<br>Ateneo de Manila University<br>Loyola Heights, Quezon City<br>(PO Box 154)<br>Manila, Philippines<br>Tel (632) 426-6067 or 6068<br>Fax (632) 426-5660<br>Email: <a href="mailto:mracelis@admu.edu.ph">mracelis@admu.edu.ph</a>                                                                                                                      |
| <b>MR. KITT SAWITSKY</b>                                                                                                                                                                                                                                                                                                                                         | Co-Managing Director**<br>Goulston & Storrs<br>400 Atlantic Avenue<br>Boston, MA 02110-3333<br>Tel (617) 482-1776<br>Fax (617) 574-4112<br>Cell phone: (617) 680-8080<br>Email: <a href="mailto:ksawitsky@goulstonstorrs.com">ksawitsky@goulstonstorrs.com</a><br><i>Always copy his assistant Ann Messina:<br/><a href="mailto:amessina@goulstonstorrs.com">amessina@goulstonstorrs.com</a> ext. 4109</i> |

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| <p><b>DR. MAGDALENA VILLARREAL</b><br/>         Av. Chapalita 1233<br/>         Col. Chapalita<br/>         Guadalajara, Jalisco, Mexico<br/>         Tel. (011 52) 33 3 647 9632<br/>         Temporary address in the US:<br/>         2633 State Street apt 4<br/>         Santa Barbara CA 93105<br/>         Tel. (805) 687 1773</p> | <p>Senior Researcher<br/>         The Center for Research and Advanced Studies in Social Anthropology<br/>         Av. Espana 1359<br/>         Col. Moderna<br/>         Guadalajara 44190<br/>         Jalisco, Mexico<br/>         Tel. 011 52 33 3 8 10 79 42 or<br/>         8 10 81 98 or 8 12 00 01<br/>         Fax 011 52 33 3 8 10 83 26<br/>         Email: <a href="mailto:Mvillare@fuentes.csh.udg.mx">Mvillare@fuentes.csh.udg.mx</a><br/> <a href="mailto:Mvillare@udgserv.cencar.udg.mx">Mvillare@udgserv.cencar.udg.mx</a><br/>         Temporary address in the US:<br/>         Department of Anthropology**<br/>         University of California at Santa Barbara<br/>         Santa Barbara CA. 93106 - 3210<br/>         Tel: (805) 893 3980<br/>         Email: <a href="mailto:mvillarreal@anth.ucsb.edu">mvillarreal@anth.ucsb.edu</a></p> |
| <p><b>MR. ROGER WIDMANN</b><br/>         3 Pryer Lane<br/>         Larchmont, NY 10538-4012<br/>         Tel: (914) 834-5740</p>                                                                                                                                                                                                          | <p>c/o Goodwin Procter, LLP**<br/>         599 Lexington Avenue<br/>         New York, NY 10022<br/>         Tel: (212) 459 7391<br/>         Fax: (212) 355 3333<br/>         Email: <a href="mailto:roffice@rogerwidmann.com">roffice@rogerwidmann.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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## NON-VOTING BOARD MEMBERS

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|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                |                            |
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| <b>MS. MARGARET SAMURIWO</b>                                                                                                                                                                        | Senior Program Officer<br>Southern Africa Regional Office<br>Oxfam America<br>(P.O. Box 1233)/ 10 <sup>th</sup> floor, Travel Center<br>93 Jason Mayo Avenue, Harare<br>Zimbabwe<br>Tel (263-4) 707 612 or 708 881<br>Fax (263-4) 707 614<br>Email: <a href="mailto:msamuriwo@oxfamamerica.org">msamuriwo@oxfamamerica.org</a> | Staff-elected Board Member |
| <b>MR. RAYMOND OFFENHEISER</b><br>340 Westford Street<br>Carlisle, MA 01741<br>Tel (978) 287-4380<br>Fax (978) 371-5634<br>email:<br><a href="mailto:roffenheiser@aol.com">roffenheiser@aol.com</a> | President<br>Oxfam America<br>26 West Street<br>Boston, MA 02111-1206<br>Tel (617) 728-2506<br>Fax (617) 728-2581<br>email: <a href="mailto:roffenheiser@oxfamamerica.org">roffenheiser@oxfamamerica.org</a>                                                                                                                   | President                  |

# ATTACHMENT

## OTHER OFFICERS AND ASSISTANTS

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|                      |                                                                                                                                                                                                                   |                                            |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>MR. GOPAL RAO</b> | Vice-President for Operations<br>Oxfam America<br>26 West Street<br>Boston, MA 02111-1206<br>Tel (617) 728-2558<br>Fax (617) 728-2594<br>e-mail: <a href="mailto:grao@oxfamamerica.org">grao@oxfamamerica.org</a> | Assistant Secretary<br>Assistant Treasurer |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|

|                                |                                                                                                                                                                                                                                          |                      |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>MS. MAINA TRAN</b>          | Executive Assistant to the President<br>Oxfam America<br>26 West Street<br>Boston, MA 02111-1206<br>Tel (617) 728-2428<br>Fax (617) 728-2581<br>email: <a href="mailto:mtran@oxfamamerica.org">mtran@oxfamamerica.org</a>                | Support to the Board |
| <b>MR. DIDIER JACOBS</b>       | Special Advisor to the President<br>Oxfam America<br>26 West Street<br>Boston, MA 02111-1206<br>Tel (617) 728-2444<br>Fax (617) 728-2581<br>email: <a href="mailto:djacobs@oxfamamerica.org">djacobs@oxfamamerica.org</a>                | Support to the Board |
| <b>MS. ELLEN SEIDENSTICKER</b> | Special Advisor to the President<br>Oxfam America<br>26 West Street<br>Boston, MA 02111-1206<br>Tel (617) 728-2609<br>Fax (617) 728-2581<br>e-mail: <a href="mailto:eseidensticker@oxfamamerica.org">eseidensticker@oxfamamerica.org</a> | Support to the Board |

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# P29443

## Board of Directors of Oxfam America Team Assignments

### EXECUTIVE COMMITTEE

Barbara Fiorito (Chair)  
Janet McKinley (Chair-elect for 2005-2008)  
Kapil Jain (Secretary/Treasurer)  
David Brown (Vice Chair)  
Kate Greswold (Vice Chair)  
Peter Munson (Vice Chair)  
Kitt Sawitsky (Vice Chair)  
Raymond Offenheiser (President)

### Grants & Themes

David Brown (Team Chair)  
Akwasi Aidoo  
John Calmore  
Michael Carter  
Kate Greswold  
Jennifer Leaning  
Mary Racelis  
Margaret Samuriwo  
Magdalena Villarreal  
John Ambler (staff)

### Audit

Kapil Jain (Team Chair)  
Jim Down  
[Someone from Goulston & Storrs to be  
appointed by Kitt Sawitsky]  
Gopal Rao (staff)

### Accountability & Business Systems

Kapil Jain (Team Chair)  
David Bryer  
Jim Down  
Kitt Sawitsky  
Roger Widmann  
Gopal Rao (staff)

### Resource Growth

Peter Munson (Team Chair)  
Akwasi Aidoo  
Chester Atkins  
David Doniger  
Bennett Freeman  
Kate Greswold  
Roger Widmann  
Stephanie Kurzina (staff)

### Board Development & Learning

Kitt Sawitsky (Team Chair)  
David Brown  
John Calmore  
Peter Munson  
Stephanie Kurzina (staff)

### Advocacy & Communications

Kate Greswold (Team Chair)  
Chester Atkins  
David Bryer  
Michael Carter  
David Doniger  
Bennett Freeman  
Jennifer Leaning  
Margaret Samuriwo  
John Ambler (staff)

Note: the President, Chair and Chair-elect  
are *ex officio* members of all teams