

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 3:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P30164 (8)
1. Corporation Name
OCCUPATIONAL-URGENT CARE HEALTH SYSTEMS, INC.

Principal Place of Business Mailing Address
**750 RIVERPOINT DR
ATTN: A/P 000032449
WEST SACRAMENTO CA 95605
US**
**3200 HIGHLAND AVE.
ATTN: A/P 000032449 LEGAL DEPT.
DOWNERS GROVE IL 60515**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **07/11/1990** 3a. Date of Last Report **04/01/1994**
4. FEI Number **94-2859210** Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 **ATTN: LEGAL DEPT.**
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 25 29 30

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	SMITH, JAMES C.
STREET ADDRESS	3200 HIGHLAND AVE
CITY - ST - ZIP	DOWNERS GROVE IL
TITLE	D
NAME	PRITZKER, THOMAS S
STREET ADDRESS	200 W. MADISON ST, 38TH FLOOR
CITY - ST - ZIP	CHICAGO IL
TITLE	TS
NAME	WHITTERS, JOSEPH E.
STREET ADDRESS	3200 HIGHLAND AVE
CITY - ST - ZIP	DOWNERS GROVE IL
TITLE	S
NAME	GALOWICH, RONALD H. ESQ.
STREET ADDRESS	350 N LASALLE ST #1100
CITY - ST - ZIP	CHICAGO IL
TITLE	AS
NAME	HOLZMAN, WILLIAM M. ESQ.
STREET ADDRESS	TWO N LASALLE ST
CITY - ST - ZIP	CHICAGO IL
TITLE	D
NAME	BRUNNER, DANIEL S.
STREET ADDRESS	750 RIVERPOINT DRIVE
CITY - ST - ZIP	W. SACRAMENTO CA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	- TAS
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☒ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	200 W. MADISON ST., STE. 2800
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOSEPH E. WHITTERS 4/24/95

708-241-7919