

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**

**95 APR -3 PM 5:54**

**DOCUMENT # P30905 (4)**

1. Corporation Name  
**BRANTON INDUSTRIES, INC.**

Principal Place of Business  
**1101 EDWARDS AVENUE  
JEFFERSON LA 70123**

Mailing Address  
**1101 EDWARDS AVENUE  
JEFFERSON LA 70123**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**08/23/1990**

3a. Date of Last Report  
**02/23/1994**

4. FEI Number  
**72-0709676**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution  **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 **P.O. Box 10536**

22 City & State

27 **Harahan, LA.**

23 Zip Country

29 **70183** 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	<b>PD</b>
NAME	<b>BRANTON, D.T.</b>
STREET ADDRESS	<b>1101 EDWARDS AVENUE</b>
CITY- ST- ZIP	<b>JEFFERSON LA</b>
TITLE	<b>V</b>
NAME	<b>MALTER, G.</b>
STREET ADDRESS	<b>1101 EDWARDS AVENUE</b>
CITY- ST- ZIP	<b>JEFFERSON LA</b>
TITLE	<b>SD</b>
NAME	<b>BIVEN, J.</b>
STREET ADDRESS	<b>1101 EDWARDS AVENUE</b>
CITY- ST- ZIP	<b>JEFFERSON LA</b>
TITLE	<b>D</b>
NAME	<b>BRANTON, H.T.</b>
STREET ADDRESS	<b>1101 EDWARDS AVENUE</b>
CITY- ST- ZIP	<b>JEFFERSON LA</b>
TITLE	<b>V</b>
NAME	<b>MILLER, D.</b>
STREET ADDRESS	<b>12360 LEISURE RD</b>
CITY- ST- ZIP	<b>BATON ROUGE LA</b>
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2 NAME	
3 STREET ADDRESS	
4 CITY- ST- ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY- ST- ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY- ST- ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY- ST- ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY- ST- ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Jack H. Biven* **JACK H. BIVEN / SECRETARY**

**3/6/95**

**(504) 733-7770**