

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1996.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P32361 (8)

1. Corporation Name

CORRECTIONAL HEALTHCARE SOLUTIONS, INC.

Principal Place of Business

200 HIGHPOINT DRIVE  
SUITE 215  
CHALFONT PA 18914

Mailing Address

200 HIGHPOINT DRIVE  
SUITE 215  
CHALFONT PA 18914

FILED

1995 JUL 11 AM 9:32

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

|                                |  |                     |  |                                                                                         |  |                                  |  |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------|--|----------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified                                                       |  | 3a. Date of Last Report          |  |
| 21                             |  | 2b                  |  | 01/02/1991                                                                              |  | 03/14/1994                       |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 4. FEI Number                                                                           |  | Applied For                      |  |
| 22                             |  | 27                  |  | 23-2611351                                                                              |  | Not Applicable                   |  |
| City & State                   |  | City & State        |  | 5. Certificate of Status Desired                                                        |  | X \$8.75 Additional Fee Required |  |
| 23                             |  | 28                  |  | 6. Election Campaign Financing Trust Fund Contribution                                  |  | 5.00 May Be Added to Fees        |  |
| Zip                            |  | Country             |  | 7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  | Yes No                           |  |
| 24                             |  | 25                  |  | 29                                                                                      |  | 30                               |  |

9. Name and Address of Current Registered Agent

SIMPSON, LARRY D.  
1102 NORTH GADSDEN ST.  
TALLAHASSEE FL 32303

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               |             |
| FL                                                    |             |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                          |
|----------------------------|--------------------|-------------------------------------------------------|--------------------------|
| TITLE                      | P/D                | 1.1 TITLE                                             | C                        |
| NAME                       | GAINES, LAURA      | 1.2 NAME                                              | Walter P. Lomax, Jr., MD |
| STREET ADDRESS             | 826 DUBLIN RD.     | 1.3 STREET ADDRESS                                    | 620 Dublin Road          |
| CITY - ST - ZIP            | HILTOWN PA 18927   | 1.4 CITY - ST - ZIP                                   | Hilltown, PA 18927       |
| TITLE                      | S/T/D              | 2.1 TITLE                                             |                          |
| NAME                       | LOMAX, WALTER T    | 2.2 NAME                                              |                          |
| STREET ADDRESS             | 6480 DEERFIELD DR. | 2.3 STREET ADDRESS                                    |                          |
| CITY - ST - ZIP            | NEW HOPE PA 18838  | 2.4 CITY - ST - ZIP                                   |                          |
| TITLE                      |                    | 3.1 TITLE                                             |                          |
| NAME                       |                    | 3.2 NAME                                              |                          |
| STREET ADDRESS             |                    | 3.3 STREET ADDRESS                                    |                          |
| CITY - ST - ZIP            |                    | 3.4 CITY - ST - ZIP                                   |                          |
| TITLE                      |                    | 4.1 TITLE                                             |                          |
| NAME                       |                    | 4.2 NAME                                              |                          |
| STREET ADDRESS             |                    | 4.3 STREET ADDRESS                                    |                          |
| CITY - ST - ZIP            |                    | 4.4 CITY - ST - ZIP                                   |                          |
| TITLE                      |                    | 5.1 TITLE                                             |                          |
| NAME                       |                    | 5.2 NAME                                              |                          |
| STREET ADDRESS             |                    | 5.3 STREET ADDRESS                                    |                          |
| CITY - ST - ZIP            |                    | 5.4 CITY - ST - ZIP                                   |                          |
| TITLE                      |                    | 6.1 TITLE                                             |                          |
| NAME                       |                    | 6.2 NAME                                              |                          |
| STREET ADDRESS             |                    | 6.3 STREET ADDRESS                                    |                          |
| CITY - ST - ZIP            |                    | 6.4 CITY - ST - ZIP                                   |                          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Laura L. Gaines*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/14/95  
Date

Daytime Phone #