

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)


**FILED**  
**May 06, 2003 8:00 am**  
**Secretary of State**

05-06-2003 90025 010 \*\*\*168.75

0622842 AT

**DOCUMENT # P34515**

1. Entity Name  
**O'BRIEN/ATKINS ASSOCIATES, P.A.**



Principal Place of Business  
**P.O. BOX 12037  
RESEARCH TRIANGLE PARK NC 27709**

Mailing Address  
**P.O. BOX 12037  
RESEARCH TRIANGLE PARK NC 27709**



2. Principal Place of Business  
Suite, Apt. #, etc.  
City & State  
Zip Country

3. Mailing Address  
Suite, Apt. #, etc.  
City & State  
Zip Country

CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent  
**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

4. FEI Number **56-1215013**  
Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

7. Name and Address of New Registered Agent  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	<b>VD</b>	<input type="checkbox"/> Delete
NAME	<b>O'BRIEN, WILLIAM L.</b>	
STREET ADDRESS	<b>5001 S. MIAMI BLVD.</b>	
CITY-ST-ZIP	<b>DURHAM NC 27703</b>	
TITLE	<b>PD</b>	<input type="checkbox"/> Delete
NAME	<b>ATKINS, JOHN L.</b>	
STREET ADDRESS	<b>5001 S. MIAMI BLVD.</b>	
CITY-ST-ZIP	<b>DURHAM NC 27703</b>	
TITLE	<b>SD</b>	<input type="checkbox"/> Delete
NAME	<b>ATKINSON, C. BELTON</b>	
STREET ADDRESS	<b>5001 S. MIAMI BLVD.</b>	
CITY-ST-ZIP	<b>DURHAM NC 27703</b>	
TITLE	<b>D</b>	<input checked="" type="checkbox"/> Delete
NAME	<b>MASON, JAMES W.</b>	
STREET ADDRESS	<b>5001 S. MIAMI BLVD.</b>	
CITY-ST-ZIP	<b>DURHAM NC 27703</b>	
TITLE	<b>VD</b>	<input type="checkbox"/> Delete
NAME	<b>LACY, DUDLEY B</b>	
STREET ADDRESS	<b>5001 S. MIAMI BLVD</b>	
CITY-ST-ZIP	<b>DURHAM NC 27703</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE **JOHN L. ATKINS III** DATE **2-26-03** DAYTIME PHONE # **919-941-9000**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/02)